

2

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2005 024553

2005 MAR 31 AM 9:08

MICHAEL A. BROWN  
RECORDER

<p><b>Mortgagor's Name And Address</b></p> <p>McFarland Homes I, LLC 2300 Ramble Wood, Suite A Highland, IN 46322</p> <p>("Mortgagor" whether one or more)</p>	<p><b>BANK CALUMET NATIONAL ASSOCIATION</b> f/k/a Calumet National Bank 5231 Hohman Avenue Hammond, Indiana 46320</p> <p>("Mortgagee")</p>	<p><b>Return to:</b></p> <p><b>BANK CALUMET</b> 5231 Hohman Avenue Hammond, Indiana 46320</p>
--	--	---

**PARTIAL RELEASE OF MORTGAGE**

For good and valuable consideration, Mortgagee hereby releases from the lien of that certain mortgage given by Mortgagor dated the 15<sup>th</sup> day of June, 2004, recorded the 29<sup>th</sup> day of June, 2004, in the Office of the Recorder of Lake County, Indiana,  as Document No. 2004 054826, (the "Mortgage") that portion of the mortgaged real property described as follows:


**The North 1/2 of Lot 3, in Three Springs Phase 1, in the Town of St. John, as per plat thereof, recorded in Plat Book 95 page 2, in the Office of the Recorder of Lake County, Indiana.**

**Common Address: 9728 Hart Street, St. John, IN 46373**

Provided, however, that nothing contained herein shall in any way affect the lien of the Mortgage on the remaining part of the mortgaged premises described in the Mortgage.

**EXECUTED** and delivered this 18th day of March, 2005.

Attest:

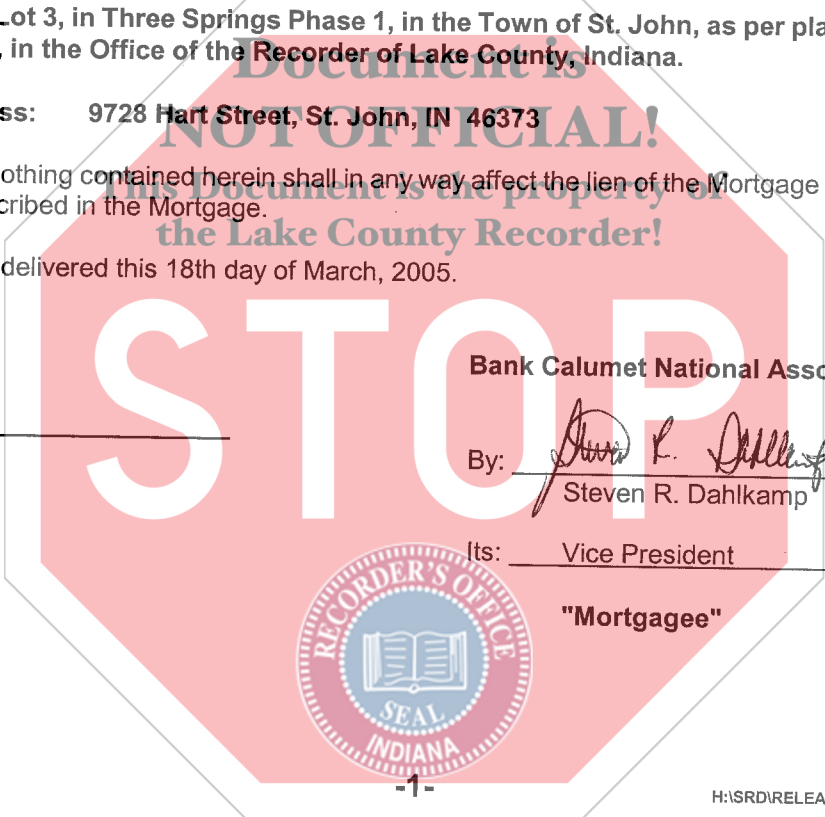
  
\_\_\_\_\_  
Brad C. Meyer  
Vice President

**Bank Calumet National Association**

By:   
\_\_\_\_\_  
Steven R. Dahlkamp

Its: \_\_\_\_\_  
Vice President

**"Mortgagee"**



TICOR TITLE INS.  
HIGHLAND, INDIANA

*Boorman - 920057675*

12-  
2P  
TI

STATE OF INDIANA )  
 ) SS:  
LAKE COUNTY )

Before me, a Notary Public in and for the above County and State, personally appeared Steven R. Dahlkamp, the Vice President and Brad C. Meyer, Vice President of Bank Calumet National Association and acknowledged the execution of the foregoing Partial Release of Mortgage for and on behalf of Bank Calumet National Association, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes set forth.

**WITNESS** my hand and Notarial seal this 18th day of March, 2005.

My Commission Expires:  
October 7, 2007

  
\_\_\_\_\_  
Signature of Notary Public

My County of Residence Is:  
Lake County, Indiana.

\_\_\_\_\_  
Annette Luna  
Printed Name of Notary Public

