STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2005 024546

2005 MAR 31 AM 9: 08

MICHAEL A. DROWN INDEMNIFYING MORTGAGE^{RECORDER}

THIS INDENTURE WITNESSETH, That JESSUP HOMES/ GREGORY JESSUP, A MAN OF LEGAL

AGE
of LAKE County, in the State of Indiana, hereby mortgage and warrant to the DEMOTTE
STATE BANK, Jasper County, Indiana the following described property in the County ofLAKE
and State of INDIANA, to wit:
LOT 45 IN MAGINOT MEADOWS, PHASE TWO, AN ADDITION TO THE TOWN OF ST. JOHN, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 94 PAGE 45, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.
Document is
NOT OFFICIAL!
This Document is the property of
the Lake County Recorder!
This mortgage is given to the mortgagee for the purpose of securing all indebtedness already owing by
JESSUP HOMES/GREGORY JESSUP
mortgagor(s) to said DeMotte State Bank, in the sum of \$ 182,400.00 and is also given to secure
all indebtedness or liability, of every kind, character and description of the mortgagor(s), or either of
them, to the mortgagee hereafter created, such as future loans, advances, overdrafts, and all indebtedness
that may accrue to said Bank by reason of the mortgagor(s) or either of them, becoming surety or endorser
for any other person, whether said indebtedness was originally payable to said bank or has come to it by
assignment or otherwise and shall be binding upon the mortgagor(s), and remain in full force and effect until all said indebtedness is paid. This mortgage shall secure the full amount of said indebtedness
without regard to the time when same was made. The mortgagor(s) expressly agree to pay all sums and
indebtedness secured hereby, and the same shall be collectable without relief from valuation and
appraisement laws and with attorney's fees, and in case it should become necessary to appoint a Receiver
for any property that may be secured by this mortgage, it shall not be necessary to serve notice upon the
mortgagor.
In Witness Whereof JESSUP HOMES/GREGORY JESSUP, A MAN OF LEGAL AGE
ha S hereunto set HIS hand and seal S this 28th day of MARCH 2005
JESSOP HOMES and sear 5 this 28th day of MARCH , 2005
V Myser Jacour
'Vapara -
GREGORY JESSUP
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TOOR WHENCE BOOK

TICOR HILL HISURANCE 920051353

Ck# 033247TI

State of Indiana	
ss: County of LAKE	
Before the undersigned, a Notary Public in and for said County and St MARCH	
Acknowledged the execution of the above and foregoing mortgage for the forth. Witness my hand and Notarial Seal. Heather F. Tato	e uses and purposes therein set
HEATHER F. TATE	NOTARY PUBLIC
My Commission Expires JANUARY 24, 2013 County of Residence	LAKE
This instrument was prepared by: GUY A. CARLSON, EXEC VP & BRANC	CH MANAGER
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