

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2005 024364

FIRST BANC MORTGAGE 1370 S. VALLEY VISTA DR. #280 DIAMOND BAR, CA 91765 2005 MAR 30 PH 2:07

MICHAEL A. E. POWER
RECORDER

When recorded mail to: First Bank d/b/a First Bank Mortgage 1370 S Valley Vista #280, Diamond Bar, CA 91765

Corporation Assignment of Mortgage
For value received, the undersigned hereby grants, assigns and transfers to

Lehman Brothers Bank FSB

All beneficial interest under that certain Mortgage dated January 13, 2005 executed by Slobodan Djinovic, Trustor(s)

TO: First Bank d/b/a First Bank Mortgage a Corporation which is organized and existing under the laws of Missouri.

And recorded as Instrument No. 2005 005748 on 01/26/2005 book, page , of Official Records in the County Recorder's office of

Lake County, Indiana OFFICIAL Describing land therein as:

Parcel ID: 50-113-16

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

the Lake County Recorder!

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

State of: California
County of: Los Angeles

Joseph Pazienza

Executive Vice President

First Bank d/b/a First Bank Mortgage

Before me, a Notary Public, personally appeared

Joseph Pazienza, Executive Vice President
personally known to me to be the person whose name is subscribed
to the within instrument and acknowledged to me that he she executed the
same in his her authorized capacity, and that by his her signature
on the instrument the person, or the entity upon behalf of which the
person acted, executed the instrument.

Witness my hand and official seal

 (Y_A)

Date 1-2/-00

Commission # 1313367
Notary Public - California
Los Angeles County
My Comm. Expires Jul 15, 2006

C. ASA-VEGA

(this area for notary seal)

FB122051.PRN / UniPrint # 622051 App #: 0000457322/Ln #: 0000457322

Signature

No: 920047351

LEGAL DESCRIPTION

Part of the East 1/2, Northwest 1/4, Northeast 1/4 of Section 21, Township 36 North, Range 7 West of the 2nd Principal Meridian, described as follows: Beginning at the Northeast corner of said Northwest 1/4, Northeast 1/4 of said Section 21; thence South 00 degrees 08 minutes 30 seconds East along the East line of said Northwest 1/4, Northeast 1/4, a distance of 658.69 feet to the South line of the Northeast 1/4, Northwest 1/4 Northeast 1/4 of said Section 21; thence North 88 degrees 47 minutes 30 seconds West along said South line, 120.94 feet; thence North 00 degrees 10 minutes 37 seconds West parallel to the West line of said East 1/2, Northwest 1/4 Northeast 1/4 of said Section 21, a distance of 658.65 feet to the North line of said Section 21; thence South 88 degrees 47 minutes 30 seconds East, 121.24 feet to the point of beginning, except the South 7 feet of the North 40 feet thereof.

