

2005 024259 Record & Return To:

UNTERBERG & ASSOCIATES, P.C. 8050 Cleveland Place, Merrillville, IN 464/10

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2005 MAR 30 AM 11: 30

MICHAEL A. EFICTION RECORDER

Aames Capital Corporation, 350 S. Grand Ave., 42nd Floor Los Angeles, CA 90071 Attn: Collateral Control Dept.

9-2101039

ASSIGNMENT OF MORTGAGE

Loan No.:

FOR VALUE RECEIVED, AAMES CAPITAL CORPORATION, A CA CORPORATION whose address is 350 S. Grand Ave., 42nd Floor, Los Angeles, CA 90071 the undersigned holder of MORTGAGE (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto EMC MORTGAGE CORPORATION ument is

909 Hidden Ridge Suite 200 Irving, TX 75038

certain MORTGAGE dated 3/20/98 executed by CHARLES L. DAVID, as Borrower; in the principal sum and recorded on 3-25-99, as Document No. 98020374 Book, at Page of Official Records in the office of the LAKE county, STATE OF INDIANA, describing land therein as:

Please Record 2nd

AS DESCRIBED IN THE ABOVE MENTIONED MORTGAGE

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said MORTGAGE.

CHAMINSTON

CHAMIN



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of MORTGAGE on

AAMES CAPITAL CORPORATION, A CA CORPORATION

STATE OF California

COUNTY OF Los Angeles

SS

Audry Patterso ice President

On October 28, 2003 before me R. P. Umali personally appeared Audry Patterson, Executive Vice President of AAMES CAPITAL CORPORATION, A CA CORPORATION

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

This Document is the property of

the Lake CWITNESS my hand and official seal.

R. P. UMALI Commission # 1246642 - California Los Angeles County

R. P. Umali, Notary Public

Prepared by:

AAMES

350 S. GRAND AVE., 42nd FLOOR LOS ANGELES, CA 90071

1-800-829-2929