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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2005 024178

2005 MAR 30 AM 10:55

MICHAEL A. BROWN
RECORDER

NETCO
415 N. LASALLE
CHICAGO, IL 60610
IN 6023-1

Full Satisfaction And Release of Mortgage

Loan No. ...5.380004 / 7557007

a corporation existing under the laws of the

ILLINOIS
for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

JAMES H MACHURA AND DOROTHY A MACHURA, HIS WIFE
of the County of LAKE and State of INDIANA, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

24th day of JUNE, A.D. 2005 1999, and recorded in the Recorder's Office of

LAKE County, in the State of INDIANA, in book

of records, on page, as document No. 99066244, and a certain Assignment

of Rents dated the day of, 20, and recorded in the Recorder's

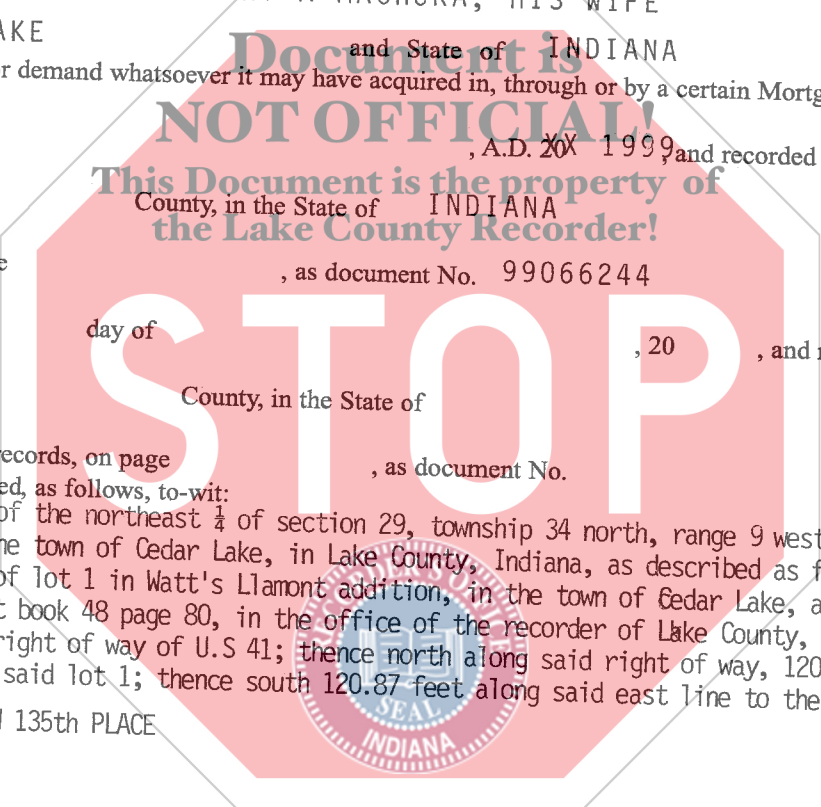
Office of County, in the State of, in

book of records, on page, as document No., to

the premises therein described, as follows, to-wit:
Part of the southeast 1/4 of the northeast 1/4 of section 29, township 34 north, range 9 west of the 2nd principal meridian, in the town of Cedar Lake, in Lake County, Indiana, as described as follows: beginning at the southeast corner of lot 1 in Watt's Llamont addition, in the town of Cedar Lake, as per plat thereof, recorded in plat book 48 page 80, in the office of the recorder of Lake County, Indiana; thence east 159.91 feet to the west right of way of U.S 41; thence north along said right of way, 120.71 feet; thence 160 feet to the east line of said lot 1; thence south 120.87 feet along said east line to the place of beginning
COMMONLY KNOWN AS 11250 W 135th PLACE

BIN# 30-24-0017-0030

situated in the TOWN of CEDAR LAKE, County of LAKE and State of INDIANA, together with all the appurtenances and privileges thereunto belonging or appertaining.



FULL SATISFACTION AND RELEASE OF MORTGAGE
Product 440531L (1/74)

2003 SAF Financial Services • Schaumburg, IL • 1-800-323-3000

12.00 / km

97921 NETCO

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be

signed to these presents by its CURRENT

President, and attested by its

Secretary, this

7th day of FEBRUARY

A.D., 20 05

ATTEST:

[Handwritten Signature]
By _____ President

Secretary

STATE OF Illinois
COUNTY OF Cook

ss. }

I, Le Anna Azzolin

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT RAYMOND V SANTARE

personally known to me to be the CURRENT President of SHERWIN WILLIAMS CREDIT UNION

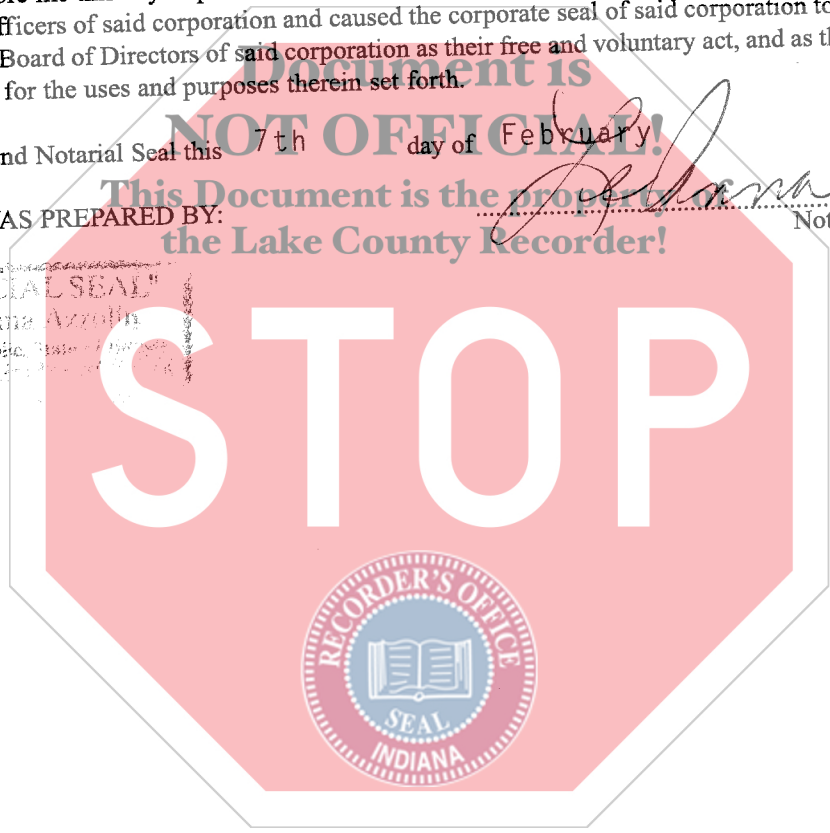
a corporation, and Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 7th day of February, A.D. 20 05

THIS INSTRUMENT WAS PREPARED BY:

[Handwritten Signature]
Notary Public

"OFFICIAL SEAL"
Le Anna Azzolin
Notary Public, State of Illinois



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.