

GRIFFITH SAVINGS BANK
510 NORTH BROAD STREET
GRIFFITH, INDIANA 46319

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2005 024136

2005 MAR 30 AM 10:16

Partial Release of Mortgage

THIS IS TO CERTIFY THAT a certain mortgage executed by George E. Davis and Anita Davis, husband and wife to **GRIFFITH SAVINGS BANK*** of Griffith, Indiana on the 19th day of October, 2004, calling for the principal sum of \$215,000.00 being recorded in the records of Lake, County, Indiana, as Document No. 2004 098243 is hereby released and satisfied as to:

Parcel II: Lot 202 in The Park 6th Addition to the Town of Griffith, as per plat thereof, recorded in Plat Book 37, Page 54, in the Office of the Recorder of Lake County, Indiana.

and that this release in no way affects the lien of said mortgage as to the balance of the property described herein.

IN WITNESS WHEREOF, the said **GRIFFITH SAVINGS BANK*** has caused this instrument to be signed by Joanne M. Jones, as it's President, and by Kristine M. Redar, as it's Corporate Secretary on this 15th day of March, 2005.

Attest:

By Kristine M. Redar
Kristine M. Redar, Corporate Secretary

GRIFFITH SAVINGS BANK*
By Joanne M. Jones
Joanne M. Jones, President

STATE OF INDIANA, LAKE COUNTY, SS;

Before me, the undersigned, a Notary Public in and for said State and County, this 15th day of March, 2005 personally appeared Kristine M. Redar as Corporate Secretary and Joanne M. Jones as President of **GRIFFITH SAVINGS BANK***. Known to me to be such and acknowledged that as such officers, they signed and delivered this annexed satisfaction of mortgage and caused the corporate seal of said Bank to be affixed thereto, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal,

Gina A. Smith
Gina A. Smith, Notary Public

My Commission Expires: 05-02-2008
My County of Residence: Lake

*Griffith Savings Bank formerly known as Griffith Federal Savings and Loan Association. This Instrument Prepared By Sylvia Torbica as Vice President of Griffith Savings Bank.

10-
20565
SS