

## Western Surety Company

OFFICIAL	BOND AND OATH
	CO CO
KNOW ALL PERSONS BY THESE PRESENTS:	Bond No. 53509841
That we,	Ann P. Likens
Indiana, and for the benefit of persons of Fifteen Thousand and 00/100	MPANY, a corporation duly licensed to do busine are held and firmly bound unto the State concerned or aggrieved, in the penal sum concerned DOLLARS (\$ 15,000.00)
for the payment of which well and truly to be made, we administrators.	re jointly and severally bind ourselves, our heirs, executors at
Sealed and dated this28thday of	
THE CONDITION OF THE ABOVE OBLIGATION	TO CITOTI MI
(Elected and Commissioned or Appointed)	city Judge within ai
for the City (County-City-Township-District)	of Whiting , State
Indiana aforesaid for the town beginning	, State
the 1st day of January	1st day of January , 2005 , 2006 , and until his successor is duly qualified.
NOW THE PROPERTY OF	ll faithfully discharge and perform his duties as suc
receive the same, all moneys that may come into his hand during his continuance in office; and further, that the L and exact any and all aws during the existence of the above	ds as such City Judge  egislature may change, modify or repeal any law now in force ove obligation at the pleasure of the Legislature, without in an
Approved this day of	(SEAL
Form 869-A-5-2002	M/c Zp

STATE OF INDIANA	ss	OATH OF OFFICE
County of LAKE		
Personally appeared before me, _ in and for said County and State afore who being sworn, upon his oath says:	esaid,iiii	
importially discharge the duties of the	e office ofCT	he best of my skill and ability.
	7.1	Aun P. Lkeus Principal 2005
Subscribed and sworn to before n		h day of March 2005.  Margaret hrewniak
IN WITNESS WHEREOF, I have	e hereunto set my	hand and affixed the seal of said ANN P. LIKENS at WHITING, INDIANA
this, the day and year above written.		,
I		of the
1 I'C Ib been to be a two and I	corract conv of th	e official oath of
IN TESTIMONY WHEREOF, I I	have hereunto se	t my hand and affixed the seal of said
this day of	Doc	ument is
		FFICIAL!
STATE OF SOUTH DAKOTA	the Lake C	nt is the property County Recorder (Corporate Officer)
County of Minnehaha	)	
appearing on the reverse side hereof	f and acknowledg	Paul T. Bruflat, its Senior Vice President, Surety upon the bond es the execution of said bond this day of
FOR SOUTH DAKOTA	GEAL)	Le Frell
+ระระระระบะระบะระบะระบะระ My Commission Expires Nov	ember 30, 2006	Notary Public
STATE OF INDIANA		ACKNOWLEDGMENT OF PRINCIPAL
County of		SEAL !
Before me,	(0)	, this, this
day of		, Principal upon the bond appearing on the reverse side hereof an
acknowledged the execution of said	bond as Principa	l.
My commission expires		
,		Official Title