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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2005-006077

STATE OF INDIANA
PORTER COUNTY
FILED FOR RECORD

2005 023836

2005 MAR 29 AM 11:54

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LINDA D. TRINKLER
RECORDER

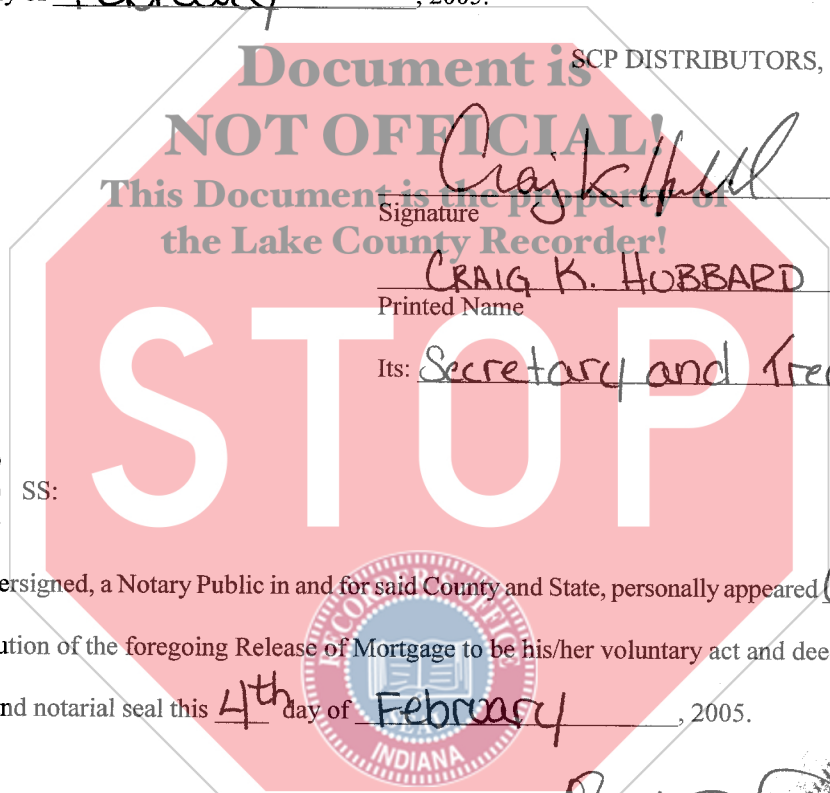
MICHAEL A. BROWN
RECORDER

THIS FORM HAS BEEN PREPARED FOR USE IN THE STATE OF INDIANA BY LAWYERS ONLY. SELECTING A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS AND INSERTING SPECIAL CLAUSES MAY CONSTITUTE THE PRACTICE OF LAW, WHICH SHOULD BE PERFORMED ONLY BY A LAWYER.

RELEASE OF MORTGAGE

For valuable consideration, it is certified that a certain mortgage executed by Jason and Lori Gilliana on the 17th day of December, 2004, securing the principal sum of Twenty-Five Thousand Dollars (\$25,000.00), which mortgage was duly recorded as Document Number 2004107460 in the Office of the Recorder of Lake County, Indiana, on the 17th day of December, 2004, is released and satisfied.

Dated this 4th day of February, 2005.



SCP DISTRIBUTORS, LLC

Signature: Craig K. Hubbard
Printed Name: CRAIG K. HUBBARD
Its: Secretary and Treasurer

STATE OF LOUISIANA)
) SS:
COUNTY OF PARRISH)

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared Craig K. Hubbard and acknowledged the execution of the foregoing Release of Mortgage to be his/her voluntary act and deed.

Witness my hand and notarial seal this 4th day of February, 2005.

My Commission Expires: upon death
Resident of St. Tammany Parish County, Louisiana.

Signature: Jennifer [unclear]
Printed: Jennifer [unclear] Notary Public



This instrument was prepared by Jon A. Bragalone, Attorney at Law, Attorney No. 3914-02

MAIL TO:

F:\SCP POOLS 20,791\GILLIANA POOLS - 1\RELEASE OF MORTGAGE.DOC

*Blachly, Jabor, Bozok + Hartman
56 S. Washington St Ste 401
Valpo 46383*

*10.00
cvt# 95058
BTBH*