STAGE OF INDIAGA LAKE COUNTY FILED FOR RECORD

2005 022890

2005 MAR 24 AH 10: 19

MICHAEL -RECORDER

Mail Tax Bills to: 805 SEMINOLE DRIVE LOWELL, IN 46356

Key No. 4-221-27

CORPORATE DEED

THIS INDENTURE WITNESSETH, That DIVI DEVELOPMENT, INC. ("Grantor"), a corporation organized and existing under the laws of the State of INDIANA, CONVEYS AND WARRANTS to JOSE D. LOPEZ, III AND SUSAN M. LOPEZ, husband and wife, ("Grantee") of LAKE County, in the State of INDIANA, in consideration of One Dollar (\$1.00) the receipt of which is hereby acknowledged, the following real estate in LAKE County, in the State of Indiana, to-wit:

LOT 27, VILLAGE GREEN SUBDIVISION, PHASE ONE, AN ADDITION TO THE TOWN OF LOWELL, AS SHOWN IN PLAT BOOK 93 PAGE 95 LAKE

Subject to: taxes for 2003 and subsequent years, building lines, covenants and restrictions.

THERE ARE NO INDIANA GROSS INCOME TAXES DUE BY VIRTUE OF THIS TRANSFER

The undersigned person(s) executing this deed represent(s) and certify (certifies) on behalf of the Grantor, that (each of) the undersigned is a duly elected officer of the Grantor and has been fully empowered by proper res<mark>olution, or the by-laws of the Grantor, to execute and deliver this deed; that</mark> the Grantor is a corporation in good standing in the State of its origin and, where required, in the State where the subject real estate is situate; that the Grantor has full corporate capacity to convey the real estate described; and that all necessary corporate action for the making of this conveyance

IN WITNESS WHEREOF, Grantor has caused this deed to be executed this 11th day of March, 2005.

DIVI DEVELOPMENT, INC.

132 Washington Street Lowell, Indiana 46366 210-698-0100

RICHARD A. ZUNICA, PRESIDENT (PRINTED NAME AND OFFICE)

(PRINTED NAME AND OFFICE)

STATE OF INDIANA, COUNTY OF LAKE SS:

Before me a Notary Public in and for said County and State, personally appeared RICHARD A. ZUNICA the PRESIDENT respectively of DIVI DEVELOPMENT, INC. who acknowledged execution of the foregoing Deed for and on behalf of said Grantor, and who, having been duly sworn, stated that the representations therein contained are true.

Witness my hand and Notarial Seal this 11th day of March, 2005.

My commission expires: 2//-09

Motary Public Himberry Arnold

Resident of Lake County

This Instrument prepared by: Attorney Richard A. Zunica

162 Washington Lowell, In 46356, File No. 05-13677

BULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

MAR 2 4 2005

STEPHEN R. STIGLICH LAKE COUNTY AUDITOR