2005 022786 2005 MAR 24 AM 9: () Key No. (40) 5: Key No. (40) 52-109-3

THIS INDENTURE WITNESSETH, that Peoples Bank SB Trustee, under the provisions of a Trust Agreement dated <u>December 12, 2001</u> and known as Trust Number: <u>10314</u>, does hereby grant, bargain, sell and convey to: Hampshire Homes, Inc. of Lake County, State of Indiana, for and in consideration of the sum of Ten and 00/100 (\$10.00), and other goods and valuable consideration, the receipt of which is hereby acknowledged, the following described real estate in Lake County, State of Indiana to-wit:

LOT 62 IN WESTON RIDGE UNIT 4, AN ADDITION TO THE TOWN OF ST. JOHN, AS PER PLAT THEREOF, RECORDED, IN PLAT BOOK 96 PAGE 06, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Commonly known as: 12339-107th Avenue, St. John, Indiana 46373.

Subject to the following restrictions:

- 1. All taxes and special assessments for the year 2005 due and payable in 2006 and thereafter;
- 2. All covenants, easements, assessments and restrictions now of record.

This Deed is executed pursuant to, and in the exercise of, the power and authority granted to and vested in the said Trustee in pursuance of the Trust Agreement above mentioned, and subject to all restrictions of record.

IN WITNESS WHEREOF, the said Peoples Bank SB, as Trustee, a corporation, has caused this Deed to be signed by its Vice-President and Trust Officer and attested by its Administrative Secretary, and its Corporate Seal to be hereunto affixed this 11th day of March 2005.

PEOPLES BANK SB, as Trustee

Randall H. Walker

Vice-President and Trust Officer

Administrative Secretary

STATE OF INDIANA COUNTY OF LAKE

Before me, a Notary Public, in and for said County and State, this 11th day of March, 2005, personally appeared Randall H. Walker Vice-President and Trust Officer and Joyce M. Barr Administrative Secretary of PEOPLES BANK SB, who a cknowledged the execution of the foregoing instrument as the free and voluntary act of said corporation, and as their free and voluntary act, acting for such corporation, as Trustee.

GIVEN under my hand and notarial seal this 11th day of March, 2005.

Brianne n. Durpa NOTARY PUBLIC – Brianne N. Susko

Resident of Porter County

My Commission Expires: 12-01-10

This instrument was prepared by: Jon E. DeGuilio, Attorney at Law

9204 Columbia Avenue Munster, Indiana 46321

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

MAR 2 3 2005

STEPHEN R. STIGLICH LAKE COUNTY AUDITOR