

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2005 022522

2005 MAR 23 AM 9:38

MICHAEL A. BROWN  
RECORDER

**RELEASE OF MORTGAGE**

42360110119862

THIS CERTIFIES, that a certain Mortgage made and executed by  
PURABI CHOWDHERY

to HOUSEHOLD FINANCE CORPORATION III, on the date July 17, 2001, calling for  
amount of loan \$ 18,000.00 and recorded in Mortgage Record 2001 065154, Book  
NA, Page NA, Instrument 2001 065154 in the Recorder's office of LAKE County,  
State of Indiana, has been fully paid and satisfied and the same is hereby  
released.

WITNESS the hand and seal of said Mortgagee this March 11, 2005.

HOUSEHOLD FINANCE CORPORATION III

By: 

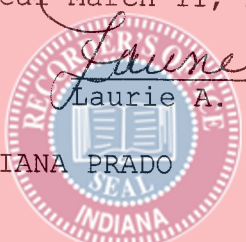
R. Harris, VICE PRESIDENT  
Admin. Services Division

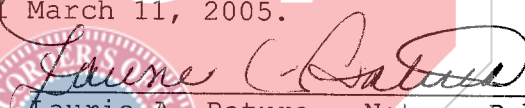
STATE OF ILLINOIS

COUNTY OF DUPAGE

I Laurie A. Batura, a Notary Public in and for said County, in the State  
foresaid, do hereby certify that R. Harris, personally known to me be the  
office of HOUSEHOLD FINANCE CORPORATION III and personally known to me to be  
the same person whose name subscribed to the foregoing instrument, appeared  
before me this day in person and as the free and voluntary act and deed of said  
corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notorial seal March 11, 2005.



  
Laurie A. Batura - Notary Public

This document was prepared by: LILIANA PRADO

RETURN TO:

HFC  
577 LAMONT RD  
ELMHURST, IL60126



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#77339  
JS