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MICHAEL A. BROWN  
RECORDER

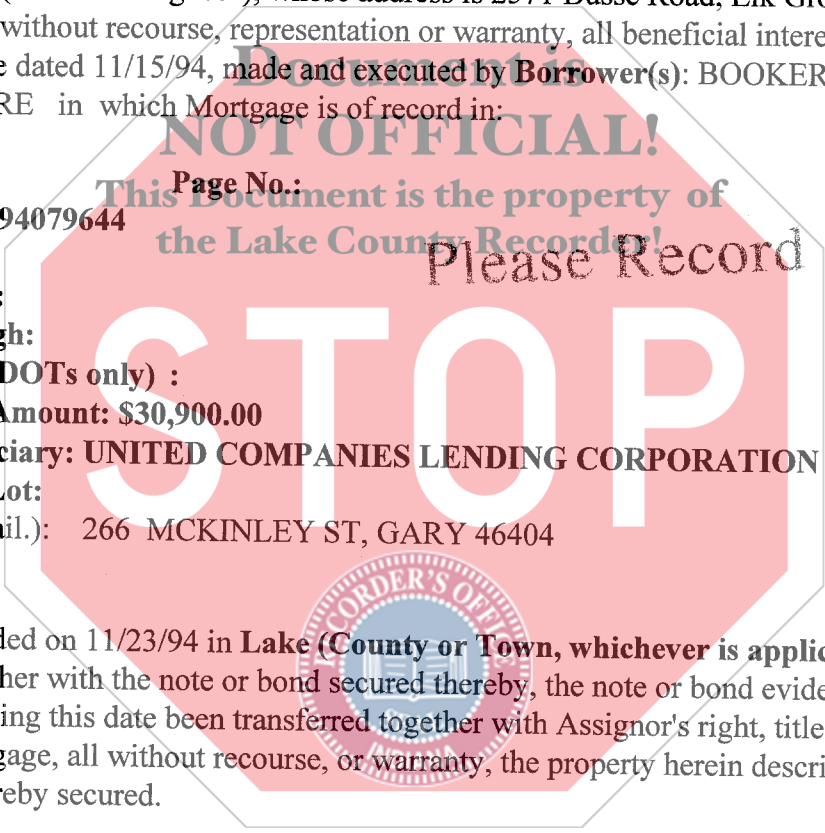
Record & Return TO:  
UNTERBERG & ASSOCIATES, P.C.  
8050 Cleveland Place  
Merrillville, IN 46410

Deal: MLT1  
RCG#: 2755

99-42140 Assignment of Mortgage

For Value Received, **EMC Mortgage Corporation**, the undersigned holder of a Mortgage (herein "Assignor") whose address is MacArthur Ridge II, 909 Hidden Ridge Drive, Suite 200, Irving, Texas, 75038 does hereby grant, sell, assign, transfer and convey unto **LaSalle Bank, National Association as Trustee for Certificateholders of EMC Mortgage Loan Trust Series 2001-A**, (herein "Assignee"), whose address is 2571 Busse Road, Elk Grove Village, Illinois, 60007, without recourse, representation or warranty, all beneficial interest under a certain Mortgage dated 11/15/94, made and executed by Borrower(s): BOOKER T. MOORE, NADINE MOORE in which Mortgage is of record in:

Book/Volume: Page No.:  
Instr/Doc No.: 94079644  
Othr Ref No.:  
Parcel/Tax ID#:  
Twncshp/Borough:  
Trustee Name (DOTs only) :  
Original Loan Amount: \$30,900.00  
Original Beneficiary: UNITED COMPANIES LENDING CORPORATION  
Dist/Sect/Blck/Lot:  
Prop. Add (if avail.): 266 MCKINLEY ST, GARY 46404



which was recorded on 11/23/94 in Lake (County or Town, whichever is applicable) in the state of IN, together with the note or bond secured thereby, the note or bond evidencing said indebtedness having this date been transferred together with Assignor's right, title and interest in and to said Mortgage, all without recourse, or warranty, the property herein described and the indebtedness thereby secured.

[Redacted]

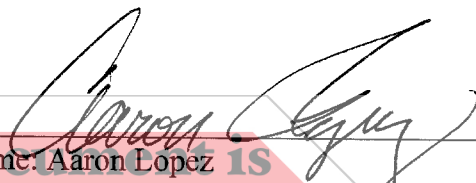
12-DG  
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All other existing legal or equitable rights, interests and remedies in or with respect to the Mortgage and/or the Note and/or the proceeds thereof, including, but not limited to, escrow deposits, existing title insurance policies and hazard insurance policies, as well as causes of action and judgements related thereto.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment effective as of July 15, 2001.

**EMC Mortgage Corporation**


By:   
Name: Aaron Lopez  
Title: Vice President

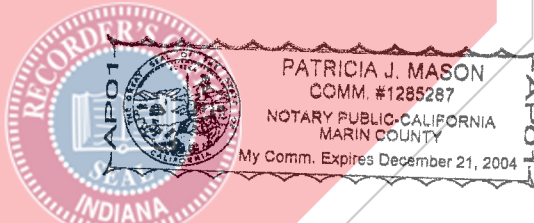
State of California  
County of Marin

**Document is NOT OFFICIAL!**  
**This Document is the property of the Lake County Recorder!**

On July 15, 2001 before me, the undersigned Notary Public in and for said State, personally appeared Aaron Lopez, known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument who acknowledged that he/she is the authorized Vice President for EMC Mortgage Corporation and whose address is MacArthur Ridge II, 909 Hidden Ridge Drive, Suite 200, Irving, Texas, 75038, and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person or the entity on behalf of which the person acted, executed the instrument.

Witness My Hand and Official Seal.

  
Notary Public: Patricia J. Mason  
My commission expires: 12/21/04



Prepared By: RCG, Inc., 505 A San Marin Dr., Novato, CA 94945, (415)898-7200; A. Lopez

