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2005 021580

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2005 MAR 22 AM 8:56

MICHAEL A. ZDOWIN  
RECORDER

<p><b>Mortgagor's Name And Address</b></p> <p><b>BANK CALUMET, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 3, 2002 AND KNOWN AS TRUST #P-5012 5231 HOHMAN AVENUE HAMMOND, IN 46320</b></p> <p>("Mortgagor" whether one or more)</p>	<p><b>BANK CALUMET NATIONAL ASSOCIATION</b> f/k/a Calumet National Bank 5231 Hohman Avenue Hammond, Indiana 46320</p> <p>("Mortgagee")</p>	<p><b>Return to:</b></p> <p><b>BANK CALUMET</b> 5231 Hohman Avenue Hammond, Indiana 46320</p>
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**PARTIAL RELEASE OF MORTGAGE**

For good and valuable consideration, Mortgagee hereby releases from the lien of that certain mortgage given by Mortgagor dated June 7, 2002, recorded the 12<sup>th</sup> day of June, 2002, in the Office of the Recorder of Lake County, Indiana, as Document No. 2002053601, (the "Mortgage") that portion of the mortgaged real property described as follows:

**Lot 9 in Prairie Crossings of Winfield, as per plat thereof, recorded in Plat Book 95, page 11, in the Office of the Recorder of Lake County, Indiana.**

**Common address: 11530 Jay Street, Crown Point, Indiana, 46307**

Provided, however, that nothing contained herein shall in any way affect the lien of the Mortgage on the remaining part of the mortgaged premises described in the Mortgage.

**EXECUTED** and delivered this 14<sup>th</sup> day of February, 2005.

Attest:

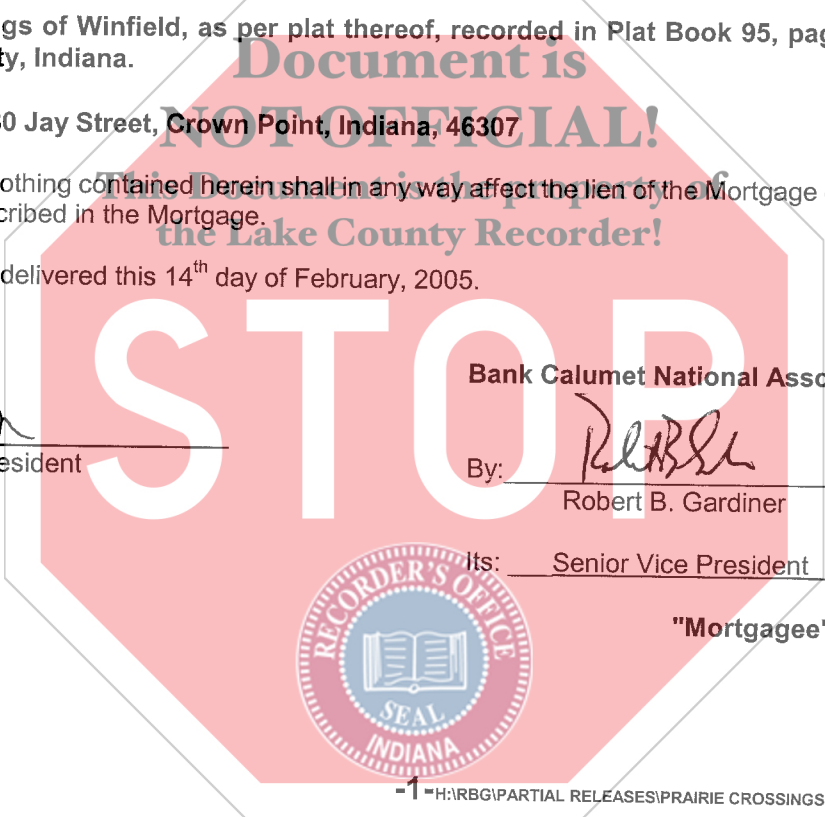
*Lisa J. Anderson*  
\_\_\_\_\_  
Lisa J. Anderson, Vice President

**Bank Calumet National Association**

By: *Robert B. Gardiner*  
\_\_\_\_\_  
Robert B. Gardiner

Its: \_\_\_\_\_  
Senior Vice President

"Mortgagee"



**TICOR TITLE INSURANCE**  
Crown Point, Indiana

920050534  
Boardwalk Bldg.

*Handwritten initials/signature*

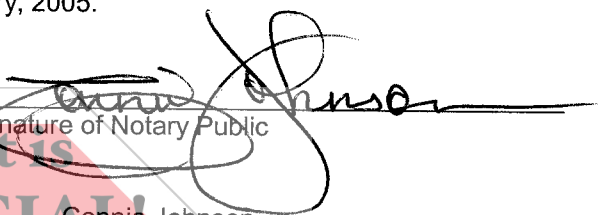
STATE OF INDIANA )  
 )SS:  
LAKE COUNTY )

Before me, a Notary Public in and for the above County and State, personally appeared Robert B. Gardiner, the Senior Vice President and Lisa J. Anderson, Vice President of Bank Calumet National Association and acknowledged the execution of the foregoing Release of Mortgage for and on behalf of Bank Calumet National Association, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes set forth.

**WITNESS** my hand and Notarial seal this 14<sup>th</sup> day of February, 2005.

My Commission Expires:  
12/13/08

My County of Residence Is:  
Lake County, Indiana.

  
Signature of Notary Public

Connie Johnson  
Printed Name of Notary Public

**Document is NOT OFFICIAL!**  
**This Document is the property of the Lake County Recorder!**

This instrument was prepared by:  
Robert B. Gardiner, Senior Vice President/csj

