That _	MICHAEL M.	AZUREK					
of	Lake		Country	and State of	Indiana		20
01	<u> </u>	My	_ County, 7	and State of	Indiana		0
			CON	VEY & WARR	ANT		J
~	N.						\ \ \ \
То	CHARLES RA	ANICH					-
of	Lake		County	, and State of	Indiana		<u>ယ</u> ထ
						**	
				ΓHS—			
	-			the receipt of whi	_	_	The followin
descri	ibed Real estate,	in <u>Lake</u>	Co	unty, in the State	oi maiana, to v		
						<u> </u>	B I
				in Auburn Mead		mes, a-Hòriz	zontal Propert
				ninium recorded N			
				the Office of the land limited areas a			
***************************************		1 0 0 111 0110 0		cument			
			NOT	OFFIC	HAL!		Margar I
KEY	NO. 13-743	19 This	Docu	ment is the p	property o	f	
	(/		e County Re			
SENI	O TAX STATEM			es Ranich, 1159 A	Alburn Meadow		2R,
				Schere	erville, Indiana	46375	
IN W	ITNESS WHER	EOF, the sa	idi	MICHAEL MA	ZUREK		
Ha <u>s</u>	hereunto set _	His	Hand	this _16th	day of	March	, 2005
				-WDER'S	0 -		
				mucho	A Mi	junch	(SEAL
				MICHAEL MA	ZUREK		
				JEAL S			(CEAT)
				VOIANA			(SEAL)
~			_				
State	of Illinois, Co	ook C	County, ss:				
	Before me, the	undersigned	l. a Notary	Public in and for	said County ar	d State, perso	nally appeare
the w	ithin named $\stackrel{'}{\underline{}}$ N	_				, F	ane
	_			g Deed to be his	•	nd deed, in w	itness whereof
I have	e hereunto subscr	ibed my nai	me and af	fixed my official	seal.		
My C	ommission expir	es: /// /2.4	106		16/2/L	here	_Notary Public
, ,	P		7	The same of the sa		15 15 C.R.	
Resid	ent of <u>Cook</u>		County		FFICIAL SE	MANAG	
					LE A ANDER		
				≥ NOTAR	Y PUBLIC STATE OF	= 11 1 12 12 12 13	
				/	MMISSION EXPIRES:	163/262/542	

This instrument prepared by: Attorney Dale A. Anderson, 18225 Burnham Ave., Lansing, IL 60438

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

MAR 18 2005

STEPHEN R. STIGLICH LAKE COUNTY AUDITOR

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