

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2005 021002

2005 MAR 18 AM 11:59

MICHAEL A. BROWN
RECORDER

MERRILLVILLE CONSERVANCY DISTRICT



6250 BROADWAY
MERRILLVILLE IN 46410
PHONE 980-5220 FAX 980-8035

SWORN STATEMENT OF INTENTION TO HOLD LIEN

**TO: HOLLIE & BRIAN HUFF
6110 JOHNSON ST
MERRILLVILLE IN 46410**

STATE OF INDIANA, COUNTY OF LAKE.

ACCT. #: 1800301200 **KEY NUMBER: 1503480003**

The undersigned, being first duly sworn makes this Sworn Statement of Intention to Hold Lien upon the property that is being described below and says that:

- 1.) The undersigned Sanitary District of Merrillville, Indiana, intends to hold a lien on land, commonly known as: 6110 JOHNSON ST

and legally described as follows:

ENGEHARTS COUNTRY CLUB MANOR SECOND ADD. ALL L.3 BL.4

as well as on all buildings or other structures and improvements located thereon or connected therewith for sewage services furnished by the undersigned.

- | | | |
|-----|---|----------|
| 2.) | THE AMOUNT CLAIMED DELINQUENT UNDER THIS STATEMENT IS | \$176.06 |
| 3.) | THE AMOUNT OF PENALTY CLAIMED IS | 0.00 |
| 4.) | THE AMOUNT OF COST IS | 39.00 |
| 5.) | THE TOTAL AMOUNT DUE IS | \$215.06 |

MERRILLVILLE CONSERVANCY DISTRICT
6250 BROADWAY
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(219) 980-5220

Handwritten signature or initials.