

2005 019438

2005 MAR 16 AM 8:48

Loan#: 0030152979

RLS#: 287209



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SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: MICHELLE MALICH

Original Mortgagee: AMERIQUEST MORTGAGE COMPANY

Original Mortgage Amount: \$85,500.00

Dated: MAY 22, 2001

Recorded on: MAY 31, 2001 as Instrument No. 2001041441 in DRAWER: --- at CARD: ---

Property Address: 8626 MAPLE AVE, GARY, IN 46403-0000

County of LAKE, State of INDIANA

In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on MARCH 01, 2005

AMERIQUEST MORTGAGE COMPANY

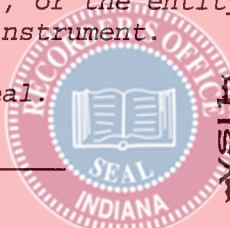
By: RUBEN L. VELIZ, JR. ASSISTANT VICE PRESIDENT

State of CALIFORNIA }
County of ORANGE } ss.

On MARCH 01, 2005, before me, HANG LE, personally appeared RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): HANG LE



PREPARED BY: LANDAMERICA, P.O. BOX 25088
SANTA ANA, CA 92799
JOEL PALOMINO (LAND AM)

Recording Requested By:
LANDAMERICA

And When Recorded Mail To:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799

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