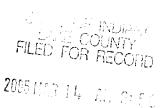
## 2005 018280



Loan#: 0031784598

RLS#: 281519

Page 1



+MCH

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: LATASHA A. DEBOWLES

Original Mortgagee: AMERIQUEST MORTGAGE COMPANY

Original Mortgage Amount: \$53,100.00

Dated: SEPTEMBER 04, 2001

Recorded on: SEPTEMBER 12, 2001 as Instrument No. 2001-073333 in DRAWER: --- at CARD:

Property Address: 4950 ADAMS ST, GARY, IN 46408-0000

County of LAKE, State of INDIANA

In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on FEBRUARY 18, 2005

AMERIQUEST MORTGAGE COMPANY

RUBEN L JR., ASSISTANT VICE PRESIDENT ke County Recorder!

**CALIFORNIA** County of ORANGE

Bv:

On FEBRUARY 18, 2005, before me, HANG LE, personally appeared RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): Hing ÌЖ

HANG LE Comm. # 1409227 NOTARY PUBLIC - CALIFORNIA O Orange County My Comm. Expires APR 5, 2007

PREPARED BY: LANDAMERICA, P.O. BOX 25088

SANTA ANA, CA 92799 ZAC CHIA (LAND AM)

Recording Requested By: LANDAMERICA

And When Recorded Mail To: LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799