

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2005 017851

2005 MAR 10 PM 12:12

MICHAEL A. BROWN  
RECORDER

# SATISFACTION OF MORTGAGE

Once recorded please return to:

U S #1364 FEDERAL CREDIT UNION-334 WEST US HWY 30-VALPARAISO-IN-46385

The below named *U S #1364 Federal Credit Union f/k/a S & T Federal Credit Union* hereby certifies that as owner of that certain mortgage more particularly identified below and the obligation which it secures, that said mortgage and obligation has been paid and fully satisfied, and hereby consents to and directs that the same be discharged of record.

Mortgagor: *Walter J. Horton and Denyse M. Horton, Husband and Wife*

Date of Mortgage: *December 31, 2001*

Original Principal Amount of Mortgage: *\$11,700.00*

Place of Recording: *Lake County, State of Indiana*

Date of Recording: *February 1, 2002*

Record Number: *2002-011609* Book: Page:

State of *Indiana* )  
)SS:  
County of *Porter* )

The foregoing instrument was acknowledged before me this 3<sup>rd</sup> day of *February 2005*, by *Christine Griggs* as *Branch Manager* of the above identified, *U S #1364 Federal Credit Union f/k/a S&T Federal Credit Union*

This instrument was prepared by: *Julie Mowbray, Mortgage Loan Officer*  
*U S #1364 Federal Credit Union, 334 West US Hwy 30, Valparaiso, IN 46385*

*Jody Krzan*  
Notary Public: *Jody Krzan*  
My Commission Expires:

JODY KRZAN  
Lake County  
My Commission Expires  
November 22, 2010

IN WITNESS WHEREOF,

Has duly executed this Satisfaction as of *February 3, 2005*

Name of Lender: *U S #1364 Federal Credit Union f/k/a S & T Federal Credit Union*

By: *Christine Griggs*  
*Christine Griggs, Branch Manager*

105 DC  
CS