

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2005 016079

2005 MAR -6 AM 11:41

**SATISFACTION OF MORTGAGE**

MICHAEL S. PAJZIK  
7700002182  
RECORDER

This Certifies, That a certain Mortgage in the amount of \$ 109,000.00 executed by:  
MICHAEL S. PAJZIK

To BANK OF HIGHLAND K/N/A SAND RIDGE BANK  
dated JANUARY 15, 1993 and Recorded on JANUARY 20, 1993  
in the Office of the Recorder for LAKE, County, Indiana  
as Document Number 93006544  
has been fully paid and satisfied, and the same is hereby released.

Witness my hand and seal this 24TH day of FEBRUARY, 2005.

BY: Craig R. Carpenter  
CRAIG R. CARPENTER  
TITLE: ASSISTANT VICE PRESIDENT

**NOT OFFICIAL!**

**This Document is the property of  
the Lake County Recorder!**

STATE OF INDIANA,  
COUNTY OF LAKE SS:

Before me, the undersigned, a Notary Public in and for said County, this 24TH day of  
FEBRUARY, 2005, Personally appeared CRAIG R. CARPENTER  
ASSISTANT VICE PRESIDENT (Title) of Sand Ridge Bank and  
acknowledged the execution of the annexed satisfaction or mortgage.

(Notary Public) Janine M. Evener  
JANINE M. EVENER

County of Residence: LAKE My commission expires: 08/17/2009  
269100010

This instrument was prepared by: WILLIAM M. WINTERHALER  
SR VP/CHIEF LENDING OFFICER

#320050172  
Bankers Title

BANKERS TITLE HAS MADE AN ACCOMMODATION •  
RECORDING OF THE INSTRUMENT.  
WE HAVE MADE NO EXAMINATION OF THE  
INSTRUMENT OF THE LAND AFFECTED.

CR # 6974  
10 @  
JG