## 2005 016078

2005 HAR - L AN 11: 51

MICHAPLIA E FOMA RECORDA A

SATISFACTION OF MORTGAGE 7700002182
This Certifies, That a certain Mortgage in the amount of \$ 81,900.00 executed by MICHAEL S. PAJDZIK
To SAND RIDGE BANK dated DECEMBER 30, 1993 and Recorded on JANUARY 6, 1994 in the Office of the Recorder for LAKE , County, Indiana as Document Number 94002009 has been fully paid and satisfied, and the same is hereby released.
Witness my hand and seal this 24TH day of _ FEBRUARY , 2005 .
CRAIG R. CARPENTER TITLE: ASSISTANT VICE PRESIDENT  This Document is the property of  STATE OF INDIANA, the Lake County Recorder! COUNTY OF LAKE SS:
Before me, the undersigned, a Notary Public in and for said County, this 24TH day of FEBRUARY, 2005, Personally appeared CRAIG R. CARPENTER  ASSISTANT VICE PRESIDENT (Title) of Sand Pidge Park and
ASSISTANT VICE PRESIDENT (Title) of Sand Ridge Bank and acknowledged the execution of the annexed satisfaction or mortgage.  (Notary Public)  JANINE M. EVENER
County of Residence: LAKE My commission expires: 08/17/2009 319400010
This instrument was prepared by: WILLIAM M. WINTERHALER  SR VP/CHIEF LENDING OFFICER

Bankers Title #320050172