

2005 016038

2005 MAR -4 AM 10:40

MICHAEL A. E. SMITH  
RECORDS

# SWORN STATEMENT OF INTENTION TO HOLD LIEN (NOTICE OF MECHANIC'S LIEN)

To: KHA Group, LLC 10797 Randolph Street Crown Point, IN. 46307 Kenneth Matney  
CEO

Owner's Name and Address State of Indiana,

County of LAKE ss

The undersigned, being first duly sworn, makes this sworn statement of intention to hold a lien upon the property described below and says that:

1. The undersigned DMH Enterprises (DeWayne M. Hershey Owner) DeWayne M. Hershey

intends to hold a lien on land legally described as follows:

Building #6 Troutwine Estates CONDOMINIUM UNIT (8 UNIT BUILDING)

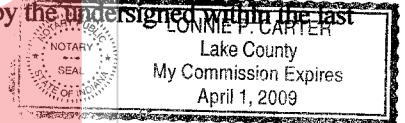
and commonly known as:

Street 1372, 1374, 1376, 1378 Park Drive 1371, 1373, 1375, 1377 Parire Drive City Crown Point State Indiana

as well as on all building, other structures and improvements located thereon or connected therewith for work and labor done and/or materials and machinery furnished by the undersigned in the erection, construction, altering., repairing., and removing of said buildings, structures, and improvements.

2. The amount claimed under this statement is Eleven Thousand eight hundred seventy two dollars and eighty two cents Dollars (\$11,872.82).

3. The work and labor were done, and the materials and machinery were furnished by the undersigned within the last ninety (90) Days.



State of Indiana, LAKE County, ss

Before me, a Notary Public in and for said County and State, personally appeared DEWAYNE M. HERSHEY and who acknowledged the execution of the foregoing Sworn Statement and Notice of Intention to Hold Mechanic's Lien, and who, having been duly sworn, under the penalties of perjury, stated that the facts and matters therein set forth are true and correct.

Witness my hand and Notarial Seal this date 3-MARCH, 2005. My commission expires 4-1-09

Notary Public

Lonnie P. Carter (Printed)

Signature Resident of Laurens County

I hereby certify that I have this date \_\_\_\_\_, 20 \_\_, mailed a duplicate of this notice, first class, postage prepaid, to the within named property owner at (latest address shown on tax records) \_\_\_\_\_

Recorder of \_\_\_\_\_ County This  
instrument prepared by: \_\_\_\_\_ Resident of \_\_\_\_\_ County

Form # 1 20

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DMH Enterprises  
43W445 THORNAPPLE TREE RD.  
SUGAR GROVE, IL 60554

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JP  
ck  
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