STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2005 015864

2005 MART - 4, ANT 8: 29

MICHAEL A

Mortgagor's Name And Address

WHOPP SHOP DEVELOPMENT, INC. 1313 WHITE HAWK DRIVE CROWN POINT, IN 46307

("Mortgagor" whether one or more)

BANK CALUMET
NATIONAL
ASSOCIATION
f/k/a Calumet National Bank

5231 Hohman Avenue Hammond, Indiana 46320

("Mortgagee")

Return to:

BANK CALUMET 5231 Hohman Avenue Hammond, Indiana 46320



## RELEASE OF MORTGAGE

(Full Satisfaction of Mortgage Debt)

Mortgagee certifies that the indebtedness secured by a mortgage given by Mortgagor dated the 5<sup>th</sup> day of October, 2000, recorded the 19<sup>th</sup> day of October, 2000, in the Office of the Recorder of **Lake** County, Indiana, as Document No. **2000075981**, (the "Mortgage") has been fully paid and satisfied, and said Mortgage is hereby released.

Attest:

This Document is the Lake County Recorder!

J. Daniel Shelby, Vice President

Its: Vice President

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M:RELEASESWHOPP75991,Doc

12-469134 SS

THE STATE OF INDIANA	)	
	)	SS:
THE COUNTY OF LAKE	)	

Before me, a Notary Public in and for the above County and State, personally appeared J. Daniel Shelby, Vice President and Lisa J. Anderson, Vice President of Bank Calumet National Association and acknowledged the execution of the foregoing Release of Mortgage for and on behalf of Bank Calumet National Association, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes set forth.

WITNESS my hand and Notarial seal this 24<sup>th</sup> day of February, 2005.

My Commission Expires: March 5, 2008

My County of Residence Is: Lake County, Indiana.

Sophie Zdraveski

Printed Name of Notary Public Lake County Commission Expires March 5, 2008 This instrument was prepared by: Lisa J. Anderson, Vice President/sz



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