Please Record 2nd

2005 015737



LIMITED WARRANTY DEED

9936704

THIS INDENTURE WITNESSETH that Mortgage Electronic Registration Systems, Inc., as Nominee ("GRANTOR") a corporation organized under and by virtue of the laws of the State of Delaware and authorized to do business in the State of Indiana, GRANTS AND CONVEYS TO: FEDERAL NATIONAL MORTGAGE ASSOCIATION, PO Box 9776, Washington D.C. 20016-9776 for the sum of ONE DOLLAR (\$1.00) and other good and valuable considerations, the

168185 under the date of September 22, 1972, and amended by Amendment to Declaration of Condominium recorded as Document No. 169300 on September 29, 1972, and amended by Amended Re-Declaration of Condominium recorded as Document No. 206599 on June 15, 1973, in the Office of the Recorder of Lake County, Indiana, together with an undivided

receipt whereof is hereby acknowledged, the following described real estate in Lake County, Indiana, to-wit: Apartment 2A-9 in Jefferson Heritage Townhomes Condominium, a horizontal property regime, recorded as Document No. interest in the common elements appertaining thereto, in Lake County, Indiana. Commonly known as: 7911 Jefferson Avenue 2, Munster, IN 46321 Tax ID Number: 18-28-0338-0011 Subject to the taxes for the year 20 04 due and payable in 20 05 and thereafter; Subject to special assessments, if any, now due or to become due; and Subject to any and all covenants and restrictions now of record. It is expressly understood and agreed that the warranty herein contained is a limited warranty. The Grantor herein warrants the title to the hereinbefore described real estate against the acts of the Grantor and all persons claiming lawfully by, through or under the Grantor. the Lake County Recorder! Grantor, by and through the undersigned officers, certifies under oath that no Indiana Gross Income Tax is due or payable in respect to the transfer made by this Deed. IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., as Nominee has caused these presents to be signed by its Asst. Vice President and its Corporate Seal to be hereunto affixed, attested by its Att. Asst. Secretary this 2 day of march, 2005. Mortgage Electronic Registration Systems, Inc., as Nominee Attest Jeri Gillic Jeanne R. Nedeau Att Asst Secretary Asst Vice President rinted Name and Office Printed Name and Office CORPORATE SEAL

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCURATA NOT FOR TRANSFER

MER - 3 2005

STEELEN A. OTIGENCH LAKE COUNTY AUDITOR

000231

STATE OF <u>WISCONSIN</u>) SS COUNTY OF <u>MILWAUKEE</u>)	
Before me, a Notary Public in Deri Gillich Asst. Vice President	and Jeanne R. Nedeau appeared the
Mortgage Electronic Registration Systems, Inc., as Nominee who acknowledged execution of the foregoing Deed for and on behalf of said Grantor, and who, having been duly sworn, stated that the representations therein contained are true.	
Witness my hand and internal Seal this 2	_day of <i>March</i> , 20 <i>65</i> .
Witness my hand and more and seal this 2 NOTARY (SEAL) PUBLIC County of Residen	Moruca Celma
NOTARY ME	Notary Public
PUBLIC	Monica Adams
	Document 18 Printed Name
OM Sommission Expir	res: 2/3/08
MILWAUKEE	
Instrument Duemone I be 1 VE 11	ocument is the property of
Instrument Prepared by and Mail to: the Lake County Recorder!	
Kenneth V	V. Unterberg 13819-64
Attorney t	or Plaintiff & Associates, P.C.
8050 Clev	eland Place
@ Merrillvill	e, IN 46410
Tax Statements To: (219) 736-	5579
Federal National Mortgage Association	
PO Box 9776 Washington D.C. 20016-9776	THIS DOCUMENT IS THE DIRECT
** asimigton D.C. 20010-97/6	RESULT OF A PORECLOSURE OR
	EXPRESS THREAT OF FORECLOSURE
Servicer: Washington Mutual Bank, FA	AND EXEMPT FROM PUBLIC LAW
Servicer Loan # 8015935508	63-1993 SEC. 2(3).
	A CANAL STATE OF THE STATE OF T