

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2005 015373

2003 MAR -3 AM 8:41

MICHAEL A. BROWN
RECORDER

RECORD AND RETURN TO:
Chase Home Finance LLC
10790 Rancho Bernardo Road
San Diego, Ca. 92127
Dept 400

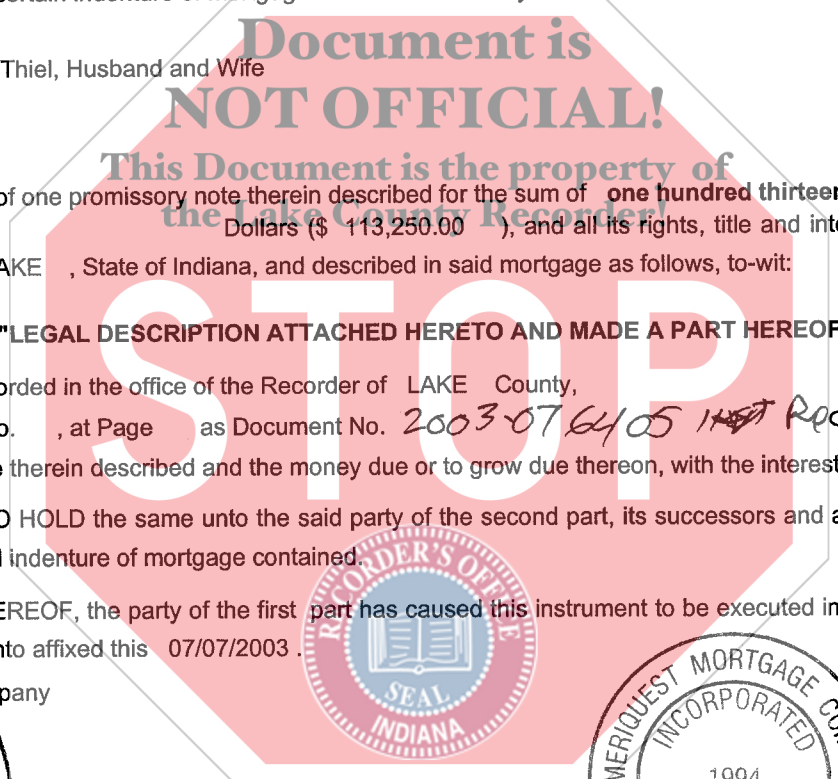
This form was prepared by: Ameriquet Mortgage Company
Address: 1100 Town & Country Road Orange, CA 92868

, Tel. No.: (714)541-9960

1649764.6

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That Ameriquet Mortgage Company organized and existing under the laws of the State of Delaware, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto CHASE MANHATTAN MORTGAGE CORPORATION organized and existing under the laws of 343 Moenall st Edison, N.J. 08837, party of the second part, its successors and assigns, a certain indenture of mortgage dated the 30th day of June, 2003, made by Robert J Thiel and Diane S Thiel, Husband and Wife



to it, securing the payment of one promissory note therein described for the sum of **one hundred thirteen thousand two hundred fifty and 00/100** Dollars (\$ 113,250.00), and all its rights, title and interest in and to the premises situated in the county of LAKE, State of Indiana, and described in said mortgage as follows, to-wit:

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

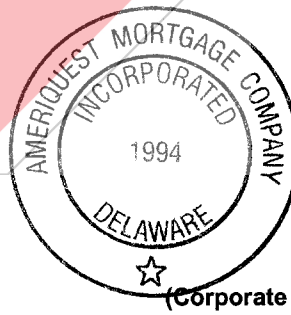
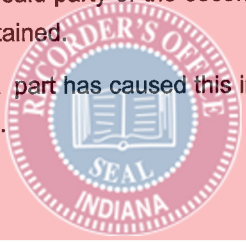
which said mortgage is recorded in the office of the Recorder of LAKE County, State of Indiana, in Book No. , at Page as Document No. 2003-076405 ~~1147~~ Rec on July 23, 2003
Together with the said note therein described and the money due or to grow due thereon, with the interest: 5.950

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its agent and its corporate seal to be hereunto affixed this 07/07/2003.

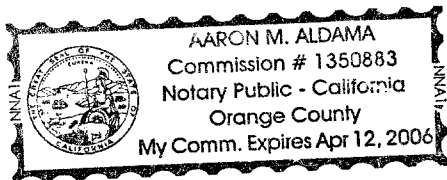
Ameriquet Mortgage Company

By Jo Anne Buzzo - AGENT



State of California
County of ORANGE

On 07/07/2003 before me, **AARON M. ALDAMA** personally appeared Jo Anne Buzzo personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.



WITNESS my hand and official seal

[Signature] (Seal)

AARON M. ALDAMA

12-
#858020
10V55

Lot 14 in Block 1 in Larson's 1st Subdivision, in the City of Hobart, as per plat thereof, recorded September 14, 1926 in Plat Book 20, page 26, in the Office of the Recorder of Lake County, Indiana. Commonly known as 539 North Indiana Street, Hobart, Indiana 46342.

