CIPALE OF INDIANA LAKE COUNTY FILED FOR RECORD

2005 015320

2005 HAR - 9 AM 6: 3 |

MICHAEL A LA OWN RECORDER

LN #2240018971 / SPM SATISFACTION OF MORTGAGE	-
This Certifies, That a certain Mortgage in the amount of \$25,050.00 executed by RONALD J BALLINGER	: :
To SAND RIDGE BANK	-
dated TILLY 16 2004 and Recorded on	
*** **** OXXIVO VI (III) I\(\) # ####	-
Z004 061765	
has been fully paid and satisfied, and the same is hereby released.	
Witness my bond and and a later	
Witness my hand and seal this 18TH day of JANUARY , 2005 .	
By: Marin Oin	
This Document Assur Query of MARGIE DIAN	
TITLE: VICE PRESIDENT OF OPERATIONS	
STATE OF INDIANA,	
COUNTY OF Lake SS:	
Refore me, the undersigned and the property of	
Before me, the undersigned, a Notary Public in and for said County, this 18TH JANUARY , 2005 , Personally appeared MARGIE DIAN day of	
VICE PRESIDENT OF OPERATIONS (Title) of Sand Ridge Bank and acknowledged the	
The all the all the all the salls action or mortgage	
MOTARY PUBLIC STATE OF INI	AMAK
TARE CONTROL BYP FEB. 26	,2010
(Notary Public) Shurley P. Maymand	
SHIRLEY P. MAYNARD	
C A STATE OF THE S	
County of Residence: LAKE My commission expires: 2/26/10	
This instrument was prepared by: MARGIE DIAN, VICE PRESIDENT OF OPERATIONS	

10-4159886589 51

Box 598 Scher. 46375E