CHARLES BEARINGS CONTRACT PARTY OF THE PARTY STATE OF INDIANA) SS: COUNTY OF HANCOCK

AFFIDAVIT OF SURVIVORSHIP

BERNARD CAMPBELL JR., SUCCESSOR TRUSTEE of the MICHAEL ROYKO and ROSE ROYKO REVOCABLE TRUST U/T/D November 6, 1996, being first duly swom on his oath, says that MICHAEL ROYKO, who died on the 23rd day of February, 2004, is the surviving widower of ROSE ROYKO, who died testate on the 2nd day of Harch, 2002, and that MICHAEL ROYKO and his deceased wife, ROSE ROYKO, were the owners of and acquired title to the following described real estate located in Lake County, Indiana, to-wit:

Lot Nine (9), in the Subdivision of Block Four (4), in Georgia Heights Subdivision, in Lake County, Indiana, as the same appears of record in Plat Book 29, Page 25 in the Recorder's Office, Lake County, Indiana.

ALSO:

Commencing at a point at the Northwest corner of Lot 9 in the Subdivision of Block 4 in Georgia Heights Subdivision, Gary, as per plat there of recorded in Plat Book 29, Page 25, in the Office of the Recorder of Lake County, Indiana, and running thence in a Northeasterly direction 154.2 feet along the Southeasterly boundary of Lot 18 in said Subdivision, and thence South a distance of 114 feet to the Northeast corner of said Lot 9, and thence West a distance of 110 feet along the North boundary of said Lot 9 to the place of beginning.

Affiant further says that MICHAEL ROYKO and ROSE ROYKO lived together continuously as husband and wife from the date they acquired title to the above described real estate until the date of the death of his wife, ROSE ROYKO, and that MICHAEL ROYKO is the owner of the above described real estate as surviving tenant by the entircties,

MAR - 1 2005

Bernard campbell gr Bonnie Nestowick PC BERNARD CAMPBELL, JR., Successor Trustee Of the MICHAEL ROYKO and ROSE ROYKO REVOCABLE TRUST U/T/D November 6, 1996 By Bonnie Nestorvich as Power of Attorney

STEPHEN R. STIGLICH LAKE COUNTY AUDITOR

Subscribed and sworn to before me this ab day of February, 2005.

6200150812-2

PER D. BEASON IT O. ROOKSIA 17 NL NSYLVANIA ST REENFELD,

NDIANA 46140-2066 NL (217) 462-1401

AND BOSICIAN

"OFFICIAL SEAL"
Lori L. Shelby
Notary Public, State of Indiana
My Commiss Counts of Freder
My Commission Expires Nov. 11, 2007

Resident of LAKE County, IN

This instrument prepared by ROGER D. REASON, of the firm of DICKMANN, REASON & BOGIGIAN, Attorneys-at-Law, Greenfield, Indiana 46140.



Dickmann Réabon

And Rooidian

Roger D. Reason

Sysjaso

Robert G. Bogician

2813-30

17 N.

PINNSTIVANIA ST.

GRENTIELD.,

INDIANA 46140-2066

TEL (317) 462-1401

This document not valid unless stamped on reverse side and embossed with raised seal of Porter County

PORTER COUNTY CERTIFICATE OF DEATH

PORTER COUNTY HEALTH DEPARTMENT 155 Indiana Ave Suite 104 Valparaiso IN 46383

| 138111 | THE RECORDS IN THIS S | | NFIDENTIAL PE | R iC 16-1-19-3 | | | _ | | | | | |
|-----------------------|--|--|--|---|--|--|---|--|--------------|-------------------------------------|----------------------------|--|
| YPE/PRINT | } | | | | SEX Ca. TIME OF C | | | | | | | |
| IN COLLANGE | ROSE ROYKO | | | T :: ::::::::::::::::::::::::::::::::: | | | | | | March 6, 2002 | | |
| ERMANENT BLACK INK | 304 14 9459 | (Ye | 81 | So UNDER I YEAR Months Days | Hours | | | ATH (Ma. Day, Yr) | | RTHPLACE (City and State | | |
| SLACK IIAK | Ba. WAS DECEDENT | 86 YEAR LAST SERVED IN | | | İ | | | , 1920 | i | anton Oh: | 10 | |
| | A U.S. VETERANT | U.S. ARMED FORCES? | | SOSPITAL Inpatient | | | 9a PLACE OF DEATH (Check only one S | | | | | |
| | no | | | ☐ £R/0 | DOA Residence | | | e L. Other (Specify) | | | | |
| ECEDENT | 36. FACILITY NAME (If not institu | | | | TOWN, CR LO | L CR LOCATION OF DEATH 38 COUNTY OF DEATH | | | | | | |
| | Fountainv | Home Por | | | rtage In | | | Porter | | | | |
| | 10. MARITAL STATUS 11 SURVIVING SPOUSE (Specify) (If wife, give maiden name) | | | 12a. DECEDENT'S USUAl done during most of v | | | L OCCUPATIO | ON (Cive kind of wo | rk 121 | KIND OF BUSINESS/INDUSTRY | | |
| | Married Michae | | | | S | | | Credit Clerk | | | | |
| | 13a. RESIDENCE—STATE 13b. COUNT | | The service of the se | | | 13d. STREET AND | | | NUMBER | | | |
| | Indiana Lake | | | Merril. | | | 56th Ave. | | | | | |
| | 136. ZIP COCE 134. INSIDE CITY LIMITS 14 CITIZEN OF | | | 15. WAS DECEDENT OF HISPANIC ORIGINAL NO THE YEAR (IF yes, specific properties) | | | | | | 17. DECEDENT'S EDUCATION | | |
| | 13g. ON A FARM? | | | Mexican, Puerto Ri | (Specify) | | (Specify only highest grade completed) Elementary/Secondary (0-12) College (1-4 or 5 +) | | | | | |
| | USA USA USA | | | | | | WHITE | | 12 | | | |
| ARENTS | 18. FATHER'S NAME (First Middle | 19. MOTHER'S NA | | | HER'S NAME (| AME (First Middle, Maiden Surname) | | | | | | |
| | Angelo Zappavignia | | | | | | Josephine Marando Piscione | | | | | |
| IFORMANT | 20s. INFORMANT'S NAME (Type) | 20b. MAILING ADDRESS (Street and Number or I | | | | Rural Routs Number, City or Town, State, Zip Code) 20c. Relationship | | | | | | |
| | Mary Campbe | | · · · · · · · · · · · · · · · · · · · | 1001 | E. 53 | 3rd A | Ave.M | errillv | i11 | e, IN46410 | Daught | |
| | 21a. METHOD OF DISPOSITION | ☐ Entombmen | | 216. DATE AND PLACE | OF DISPOSITI | ON (Name o | of commercy, cri | ematory, or | | CATION—City or Town, S | | |
| | ☐ Sturial ☐ Cramation ☐ Other (Speci | other place) March 11, | | | ,2002 | | | Portage,IN | | | | |
| | Calvary Cemetery | | | | | | | | | | | |
| SPUSITION | 228. EMBALMER'S NAME. 228. EMBALMER'S LICENSE NO 23. WAS DEATH REPORTED TO CORONER? | | | | | | | | | | | |
| | Anthony S. Rendina Jr FD0/1010402 RNo Ves | | | | | | | | | | | |
| | 246 SIGNATURE OF FUNERAL DIRECTOR 246 LICENSE NUMBER 25. NAME ADDRESS. AND LICENSE NUMBER OF FUNERAL HOME Rendina Funeral Home FH8300781 | | | | | | | | | | | |
| | Birthony, | Me | Here | FDO | 10104 | 02 | 5100 | Cleve | 1an | d St.Gary | .TN46408 | |
| USE OF ATH | ionditions if any, which gave b. DUE TO (OR | | | AS A CONSEQUENCE OF) | | | long failure | | | Interval Between Onset and Death | | |
| _ | | ď. | | | | | | | | | | |
| | PART II. Other significant conditions 2 2 3 CERTIFIER CENTER CEN | Vesto of | CIAN To the bes | t not previously stated in I On bo Si N dooff st of my knowledge, desur- | occurred at the | POSTPAR (Yes or r | NT ON 30 DA RTUM7 NO O | (Yes or n NO | AED? | AVAILABLE COMPLETIO OF DEATH? | PRIOR TO N OF CAUSE | |
| | ona) MEALTH OFFICER On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, and place, and due to the cause(s) as stated. CORONER On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, and place, and due to the cause(s) and manner as stated. | | | | | | | | | | | |
| RTIFIER | 296. SIGNATULE AMERITLE OF CI | EATIFIER | | and the suggestion, in | my opinion, dea | in occurred | 1 | AEDICAL LICENSE | | | d.) (Month, Day, Year) | |
| - - | 30. NAME AND ADDRESS OF PERS | SON WHO COM | LETED CALIES OF | DEATH GTELLOS | LANA U | 7 | 10 | 102195 | <u> </u> | 1.8.00 | <u>L</u> | |
| | Shranin | 0001 | 1400 | COOCHE CONTYPE | The state of the s | | / | 1: | | | | |
| LTH 3 | 1. HEALTH OFFICER'S SIGNATURE | | | | | | | | | | | |
| ICER | Hary A. Golishe Wat | | | | | | | | | 32. DATE FILED (Month, Day, Year) | | |
| . 3 | 3. MANNER OF DEATH | 34b TIME OF 34c. INJURY AT WORK? | | | BY2 - | M DECOMES | | the same of the sa | arch 13,2002 | | | |
| | (Month, Day, Year) | | | YRULNI | orna) | | | | OCCURRED . | • | | |
| | Natural Pending investigation | | | | | | | | | | | |
| | Li Accident | 34e. P | LACE OF INJURY | At home, farm, street, factory, office y) | | | 34f. LOCATIO | OCATION (Street and Number or Rural Route Number, City or Town, State) | | | Share N | |
| | Suicida Could not be Determined | b | uilding, atc. (Spacif | | | Sail COMMINION Contract and Number or Rural I | | | | nouse Number, City or Town, State) | | |
| 3 | | | Tan : = | · | | | | | | | | |
| 30° | 4g. DATE PRONOUNCED DEAD (λ | ionth. Day, Yger) | 34h. MOTOR V | /EHICLE ACCIDENT? (Y | esorno) Ifye | es. specify d | iriv e r, passenge | r, ped ostran, elc . | | | | |