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Mortgagor's Name And Address

CAPTIVA DEVELOPMENT, INC. 1313 WHITE HAWK DRIVE CROWN POINT, IN 46307

("Mortgagor" whether one or more)

BANK CALUMET
NATIONAL
ASSOCIATION
f/k/a Calumet National Bank

f/k/a Calumet National Bank 5231 Hohman Avenue Hammond, Indiana 46320

("Mortgagee")

Return to:

BANK CALUMET 5231 Hohman Avenue Hammond, Indiana 46320

PARTIAL RELEASE OF MORTGAGE

For good and valuable consideration, Mortgagee hereby releases from the lien of that certain mortgage given by Mortgagor dated the 31st day of August, 2004, recorded the 2nd day of September, 2004, in the Office of the Recorder of **Lake** County, Indiana as Document No. **2004075119**, (the "Mortgage") that portion of the mortgaged real property described as follows:

Lot 27 in Feather Rock Professional Office Park, as per plat thereof recorded in Plat Book 96, page 35, in the Office of the Recorder of Lake County, Indiana.

Provided, however, that nothing contained herein shall in any way affect the lien of the Mortgage on the remaining part of the mortgaged premises described in the Mortgage.

EXECUTED and delivered this 23rd day of February, 2005. property of

the Lake County Recorder!

Attest:

J. Daniel Shelby, Vice President

Bank Calumet National Association

Lisa J. Anderson

Its: Vice President

"Mortgagee"

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HOLD FOR MERIDIAN TITLE CORP

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| STATE OF INDIANA |) |
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| LAKE COUNTY | j |

Before me, a Notary Public in and for the above County and State, personally appeared Lisa J. Anderson, Vice President and J. Daniel Shelby, Vice President of Bank Calumet National Association and acknowledged the execution of the foregoing Partial Release of Mortgage for and on behalf of Bank Calumet National Association, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes set forth.

WITNESS my hand and Notarial seal this 23rd day of February, 2005.

My Commission Expires: March 5, 2008

Signature of Notary Public

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My County of Residence Is: Lake County, Indiana.

