When Recorded Mail To: Fidelity National LPS P.O. Box 19523, Irvine, CA 92623-9523 Lps Bin 90MC Ln# 00 (369 2280

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STATE OF INDIANA, __LAKE_COUNTY FILED FOR RECORD

2005 007396

2005 JAN 31 PH 1:56

MICHAEL A. BOOKER RECORLER

Loan Number: 271014190 Servicing Number: 001369228-0

[Space Above This Line For Recording Data]

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESE	ENTS That	
	orporation, a Massachusetts	Composed
organized and existing under the laws of	Massachusetts	
part, for value received, has granted, bargained,	sold assigned transferred and set ever	, party of the first
ussign, transfer and set over unto	solu, assigneu, transferred and set over,	and by these presents does grant, sell,
1 =		
Option One Mortgage	Corporation, a California C	orporation
3 Ac	da, Irvine, CA 92618	
organized and existing under the laws of	CALIFORNIA	, whose location and mailing
ddress (if different) is		, whose reduced that maning
party of the second part, its successors and assign	ns a certain indenture of mortages data	
June 25, 2004 mad	is, a certain indenture of mortgage dated	П
TOGETHE TOTAL TOTA	bocument is	
JOSEPH A. SMOLIK		
NIC.	OT OFFICIAL!	
1110	JI OFFICIAL:	
POST 1 TO		

to it, securing the payment of one promissory note therein described for the sum of

CONE HUNDRED THOUSAND CORDERS (\$ 100,000.00 and all its rights, title and interest in and to the premises situated in the county of , State of Indiana, and described in said mortgage as follows, to-wit:

AS DESCRIBED ON MORTGAGE REFERRED TO HEREIN

which said mortgage is recorded in the office of the Recorder of

Lake County, in the State of Indiana, in Book No. at Page as Document No. 2004 059 335 and the money due or to grow due thereon, with the interest: together with the said note therein described

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

Indiana Assignment of Mortgage with Acknowledgment Page 1 of 2

INA0501.wp (09-13-02)

0hH 14.W

Loan I	Number: 271014190	Servicing Number:	001369228-0	Date: 06/25/04	
its	IN WITNESS WHEREOF, the Laura L Bown Assistant Secr 17 day of January, A.	ian etary , a	nd attested by	o be executed in its name by orate seal to be hereunto affixe	, its
		D. 1205 .			
ATTE	ST: GOLIE PIBANDO		a Massachusett	h	
	orm was prepared by:		Laura L. B	duman address:	
		Docus	Assistant & ment is	eretary	
	Commonwealth/State of County of	NOT OF	FICIAL!		
	On this the	his Document the Lake Cou	is the property on the inty Recorder!	, , before	e me,
				ersigned officer, personally app who acknowledged himself to b	
	oration, and that he, as such zed so to do, executed the forego	on ing instrument for the pu	f		, heina
by min	In witness whereof I hereunto s	et my hand and official	sea.	•	
Page 2 of	f 2	The state of the s	DIANA THE	INA0501.wp (09-	13-02)

ALL PURPOSE ACKNOWLEDGEDEMENT

STATE OF CALIFORNIA COUNTY OF ORANGE

On 1/18/2005, before me <u>A. Fiori</u>, a Notary Public, in and for Orange County, California, personally appeared Laura Bauman, Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the entity upon behalf of which the person acted, executed the instrument, and that such individual acted, executed the instrument, and that such individual made such appearance before the undersigned in the city of Irvine, County of Orange, State of California.

A. FIORI
Commission # 1416251
Notary Public - California
Orange County
My Comm. Expires May 6, 2007

This Document is the property of WITNESS my hand and official Sealnty Recorder!

A. Fiori Notary Public

My Commission Expires May 6, 2007