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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2005 007392

2005 JAN 31 PM 1:54

MICHAEL A. BROWN
RECORDER

Prepared by
Mary Anspach
Taylor, Bean & Whitaker Mortgage Corp.
1417 N. Magnolia Avenue
Ocala, Florida 34475

TBW File No: 421223
MIN: 1000295-0000421223-3

**ASSIGNMENT OF
MORTGAGE / SECURITY DEED / DEED OF TRUST**

FOR VALUE RECEIVED The undersigned grants, assigns and transfers to:
Mortgage Electronic Registration Systems, Inc., its successors and assigns, as nominee for Taylor, Bean & Whitaker Mortgage Corp, its successors and/or assigns, P.O. Box 2026, Flint, Michigan 48501-2026. All rights title and interest in and to that certain Mortgage/ Security Deed/ Deed of Trust, dated July 29, 2003, executed by: Michael W. Homans and Ericka J. Homans, Husband and Wife.

To: **Taylor, Bean, and Whitaker Mortgage Corp., 1417 North Magnolia Avenue, Ocala, FL 34475**
Recorded on: 08/01/2003, in Book# 2003, Pages # 079738, in the Public Records of Lake County, State of Indiana, as well as to the land described therein:

See Exhibit "A" Attached

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/ Security Deed / Deed of Trust.

Signed, sealed and delivered in the Presence of:

Taylor, Bean & Whitaker Mortgage Corp.

Sue Johnson
Witness Sue Johnson

By: [Signature]
Robert Abbott, Vice President

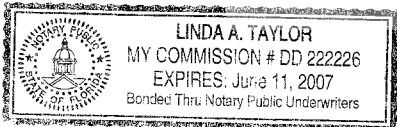
Cathy Buchanan
Witness Cathy Buchanan

By: Melissa Long
Melissa Long, Asst. Vice President

State of Florida
County of Marion

On this 18th Day of January, 2005 before me, a Notary in and for the State and County aforementioned, personally appeared Robert Abbott and Melissa Long, who are personally known to me to be the Vice President and Asst. Vice President, respectively, of Taylor, Bean & Whitaker Mortgage Corporation; who, being duly sworn by me, did state that said instrument was signed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that they acknowledge said instrument to be the free act and deed of said corporation.

Linda A Taylor
LINDA A. TAYLOR Notary Public



CAF
00140463
12.11.05

Exhibit "A"
Legal Description

LOTS 9 AND 10 IN BLOCK 5 IN INDUSTRIAL CENTER SUBDIVISION, IN GRIFFITH, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 17 PAGE 13, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

