## **American States** Insurance

## CONTINUATION CERTIFICATE

AMERICAN STATES INSURANCE COMPANY

2005 007384

LAKE COUNTY FILED FOR RECORD POPULATION

2005 JAN 31 PH 1:52

a certain Bond No. 6207683

MICHAEL A. BROWN RECORDIN

dated effective March 1 2003

(MONTH-DAY-YEAR)

on behalf of JOHN JONES DBA JONES HOME IMPROVEMENT (PRINCIPAL)

and in favor of BOARD OF COMMISSIONERS OF THE COUNTY OF LAKE, STATE OF INDIANA, AND ANY CITIES AND TOWNS IN LAKE COUNTY, INDIANA (OBLIGEE)

does hereby continue said bond in force for the further period

beginning on March 1 2005

(MONTH-DAY-YEAR)

and ending on March 1 2006

(MONTH-DAY-YEAR)

Amount of bond FIVE THOUSAND DOLLAR

Description of bond COUNTY UNIFIED BOND the Lake County Recorder!

Premium: \$50.00

PROVIDED: That this continuation certificate does not create a new obligation and is executed upon the express condition and provision that the Surety's liability under said bond and this and all Continuation Certificates issued in connection therewith shall not be cumulative and that the said Surety's aggregate liability under said bond and this and all such Continuation Certificates on account of all defaults committed during the period (regardless of the number of years) said bond had been and shall be in force, shall not in any event exceed the amount of said bond as hereinbefore set forth.

Signed and dated on

January 3 2005

(MONTH-DAY-YEAR)

AMERICAN STATES INSURANCE COMPANY

PO Box 34526, Seattle, WA 98124-1526

1-888-844-2663

Mike McGavick

POE & ASSOCIATES, INC

Agent

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Address of Agent

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Telephone Number of Agent

WDIANA

S-0157/DAEF 01/02