

2005 007314

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2005 JAN 31 PM 12: 27

MICHAEL A. BRYAN
RECORDER

3

Loan: 31374887

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That ~~Accredited Home Lenders, Inc.~~ ^{ACCREDITED Home Lenders, INC} ~~California Corporation~~ ^{STATE OF CALIFORNIA}, a ~~California Corporation~~ ^{the State of California} organized and existing under the laws of ~~California~~ ^{the State of California}, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto *

organized and existing under the laws of _____, whose location and mailing address (if different) is _____

party of the second part, its successors and assigns, a certain indenture of mortgage dated ~~April 27, 2002~~ ^{APRIL 12, 2002}, made by ~~WILLIAM L. GAINUSS and NANCY A. GAINUSS, HUSBAND AND WIFE~~ ^{William L Gainuss and Nancy A. Gainuss} to it, securing the payment of one promissory note therein described for the sum of ~~one hundred three thousand and 00/100~~ ^{one hundred three thousand and 00/100} Dollars (\$103,000.00), and all its rights, title and interest in and to the premises situated in the county of LAKE State of Indiana, and described in said mortgage as follows, to-wit: LOT 4 IN LINCOLN GARDENS THIRD, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 35 PAGE 33 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

RECORD 1ST

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* OCWEN FEDERAL BANK FSB
1665 Palm Beach Lakes Blvd., Ste. 105
West Palm Beach, FL 33401



Recorded 4/15/2002

which said mortgage is recorded in the office of the Recorder of LAKE _____ County, in the State of Indiana, in Book No. _____ at Page _____ as Document No. ~~2002-035402~~ together with the said note therein described and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

Indiana Assignment of Mortgage 1/00
VMP-995(IN) (0001) Initials: _____
Page 1 of 2 VMP MORTGAGE FORMS - (800)521-7291



When Recorded Mail To:
Financial Dimensions, Inc.
1400 Lebanon Church Road
Pittsburgh, PA 15236

240790

GAINUSS 0204015671

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IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by ~~Accredited Home Lenders, Inc.~~, A California Corporation, and attested by its ~~Substrate Secretary~~, its _____, and its corporate seal to be hereunto affixed this _____ day of _____, A.D.

ATTEST:

Accredited Home Lenders, Inc.

By: Lorraine Gleeson

Lorraine Gleeson

Assistant Secretary

Address: _____, tel. no.: (858) 676-2100

This form was prepared by:

This form was prepared by and when recorded mail to:
Jane Taylor, Post Closing Department

Accredited Home Lenders, Inc.
A California Corporation
15030 Avenue of Science #100
San Diego CA 92128



VMP-995(IN) (0001)

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STATE OF ILLINOIS,

County ss: DuPage

I, mariclaire Wilson, a Notary Public in and for said county and state do hereby certify that

Lorraine Gleeson, Assistant Secretary

personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed and delivered the said instrument as his/her/their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this day *15th* of *April* *2022*

Document is

NOT OFFICIAL!

This Document is the property of
the Lake County Recorder!

My Commission Expires:



Mariclaire Wilson

mariclaire Wilson
Notary Public

