2005 007301

2005 JAN 31 PH 12: 26

MICHAEL A. LEPOWAY RECORDER

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT CU MORTGAGE SERVICE, 1583 E. 85TH AVE. MERRILLVILLE, IN. 46410, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF INDIANA AND HAVING ITS OFFICE AND PRINCIPAL PLACE OF BUSINESS IN THE CITY OF MERRILLVILLE AND STATE OF INDIANA, PARTY OF THE FIRST PART, FOR VALUE RECEIVED, HAS GRANTED, BARGAINED, SOLD, ASSIGNED, TRANSFERRED AND SET OVER AND BY THESE PRESENTS DOES GRANT, BARGAIN, SELL, ASSIGN, TRANSFER AND SET OVER UNTO:

CUNA MUTUAL MORTGAGE CORP.

PARTY OF THE SECOND PART, ITS SUCCESSORS A	ND ASSIGNS, A CERTAIN INDENTURE OF MORTGAGE
DATED THE 24th DAY OF September A.D	2004 MADE BY
RANDAL L GRIFFITH and SARAH A	GRIFFITH, HUSBAND AND WIFE
One Hundred Seventy Nine Thomsen	SORY NOTE THEREIN DESCRIBED FOR THE SUM OF
One Hundred Seventy Nine Thousand (\$ 179100.00) AND ALL ITS RIGHTS TITLE	AND INTEREST IN AND TO THE PREMISES SITUATED IN
	AND INTEREST IN AND TO THE PREMISES SITUATED IN F INDIANA, AND DESCRIBED IN SAID MORTGAGE AS
FOLLOWS, TOWIT:	MORTGAGE AS
PER PLAT THEREOF BECORDE PLATEAU UNIT	NO. 5, IN THE CITY OF HOBERT AS
THE RECORDER OF LAKE COUNTY INDIA	NO. 5, IN THE CITY OF HOBART. AS NA. PAGE 53, IN THE OFFICE OF
	FFICIAL!
This Document	is the property of
	unty Recorder!
the Lake Co	anty Accorder:
WHICH CAID MODECAGE IS	
WHICH SAID MORTGAGE IS RECORDED IN THE	OFFICE OF THE RECORDER OF LAKE
2004 086541 TOGETHER WITH THE CAID N	
TO GROW DUE THEREON, WITH THE INTEREST;	OTE THEREIN DESCRIBED AND THE MONEY DUE OR
ASSIGNS FOREVER AND TO HOLD THE SAME UNTO THE SAID	PARTY OF THE SECOND PART, ITS SUCCESSORS AND
CONTAINED IN WITNESS WHERE OF THE I	PROVISIONS IN SAID INDENTURE OF MORTGAGE
BE EXECUTED IN ITS NAME BY SHIPLEY I	THE FIRST PART HAS CAUSED THIS INSTRUMENT TO
PROCESSOR AND ITS CORPORATE SEAL TO	Y, MANAGER, AND ATTESTED BY SHERRY L TRAPP,
September A.D. 2004.	BE HEREUNTO AFFIXED, THIS 2 4DAY OF
Server of Dynamics	CUMORTGAGE SERVICE
K.S. G. S.	
A second	BY: hus da
Correspondent Control	SHIRLEY L. HANEY
STATE OF INDIANA)	
COUNTY OF LAKE	ATTEST: Sharry L. Trans
QOINT OF LAKE	SHERRY L TRAPP
DEECDE AND THE THE PROPERTY OF	\sim
BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC THIS 24th DAY OF September 2004 PERSO	IN AND FOR THE COUNTY AND STATE AFORESAID
SHERRY L. TRAPP RESPECTIVELY AND ACCUSE	IN AND FOR THE COUNTY AND STATE AFORESAID, NALLY APPEARED SHIRLEY L. HANEY, MANAGER AND WLEDGED, THE EXECUTION OF THE FORESCENES
SHERRY L. TRAPP RESPECTIVELY, AND ACKNOWN INSTRUMENT.	WLEDGED THE EXECUTION OF THE FOREGOING
MY COMMISSION EXPIRES 4/1/08	· Vian (+11)
COUNTY OF RESIDENCE: LAKE	1712 - Megma Cannel
THE DIOTRIC CO.	NOTARY/JUBLIC
THIS INSTRUMENT PREPARED BY: CATHY MEYER	R VIRGINIA CANTRELL
RETURN TO: CU MORTGAGE SERVICE	
1583 E. 85TH AVE.	
MERRILLVILLE, IN. 46410	

Chx 32873