

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2005 007300

2005 JAN 31 PM 12:26

MICHAEL A. BROWN
RECORDER

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT CU MORTGAGE SERVICE, 1583 E. 85TH AVE. MERRILLVILLE, IN. 46410, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF INDIANA AND HAVING ITS OFFICE AND PRINCIPAL PLACE OF BUSINESS IN THE CITY OF MERRILLVILLE AND STATE OF INDIANA, PARTY OF THE FIRST PART, FOR VALUE RECEIVED, HAS GRANTED, BARGAINED, SOLD, ASSIGNED, TRANSFERRED AND SET OVER AND BY THESE PRESENTS DOES GRANT, BARGAIN, SELL, ASSIGN, TRANSFER AND SET OVER UNTO:

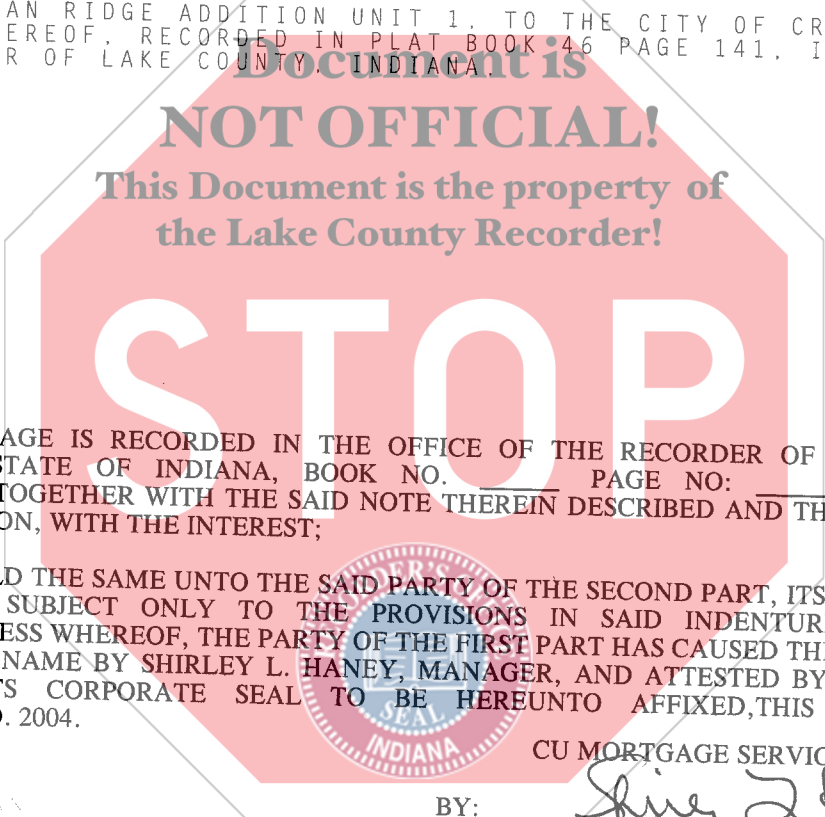
PHH MORTGAGE SERVICES

PARTY OF THE SECOND PART, ITS SUCCESSORS AND ASSIGNS, A CERTAIN INDENTURE OF MORTGAGE DATED THE 30th DAY OF September A.D. 2004 MADE BY

ANGELICA C CEBALLOS and ALEJANDRO DOMINIGUEZ, JOINT TENANTS, WITH RIGHTS OF SURVIVORSHIP

TO IT, SECURING THE PAYMENT OF ONE PROMISSORY NOTE THEREIN DESCRIBED FOR THE SUM OF One Hundred Thirty One Thousand Five Hundred and no/100 DOLLARS (\$ 131500.00) AND ALL ITS RIGHTS, TITLE AND INTEREST IN AND TO THE PREMISES SITUATED IN THE COUNTY OF LAKE, STATE OF INDIANA, AND DESCRIBED IN SAID MORTGAGE AS FOLLOWS, TOWIT:

LOT 30 IN INDIAN RIDGE ADDITION UNIT 1, TO THE CITY OF CROWN POINT, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 46 PAGE 141, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA



WHICH SAID MORTGAGE IS RECORDED IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, IN THE STATE OF INDIANA, BOOK NO. 2004 085794 PAGE NO: 2004 085794 DOCUMENT NO. 2004 085794 TOGETHER WITH THE SAID NOTE THEREIN DESCRIBED AND THE MONEY DUE OR TO GROW DUE THEREON, WITH THE INTEREST;

TO HAVE AND TO HOLD THE SAME UNTO THE SAID PARTY OF THE SECOND PART, ITS SUCCESSORS AND ASSIGNS, FOREVER; SUBJECT ONLY TO THE PROVISIONS IN SAID INDENTURE OF MORTGAGE CONTAINED. IN WITNESS WHEREOF, THE PARTY OF THE FIRST PART HAS CAUSED THIS INSTRUMENT TO BE EXECUTED IN ITS NAME BY SHIRLEY L. HANEY, MANAGER, AND ATTESTED BY SHERRY L TRAPP, PROCESSOR AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED, THIS 30 DAY OF September A.D. 2004.

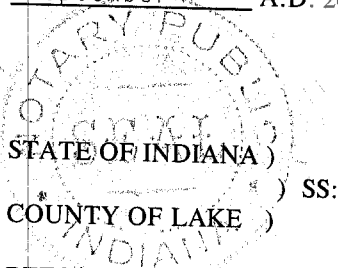
CU MORTGAGE SERVICE

BY:

Shirley L Haney
SHIRLEY L HANEY

ATTEST:

Sherry L Trapp
SHERRY L TRAPP



BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID, THIS 30th DAY OF September, 2004, PERSONALLY APPEARED SHIRLEY L. HANEY, MANAGER AND SHERRY L. TRAPP RESPECTIVELY, AND ACKNOWLEDGED THE EXECUTION OF THE FOREGOING INSTRUMENT.

MY COMMISSION EXPIRES 4/1/08
COUNTY OF RESIDENCE: LAKE

CERTIFIED

Virginia Cantrell
NOTARY PUBLIC
VIRGINIA CANTRELL

THIS INSTRUMENT PREPARED BY: CATHY MEYER
RETURN TO: CU MORTGAGE SERVICE
1583 E. 85TH AVE.
MERRILLVILLE, IN. 46410



10.00
RM
CK# 28849