

3

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2005 007249

2005 JAN 31 AM 10:54

MICHAEL A. BROWN  
PREPARED BY SECURITY  
CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:

**INDIANA**

COUNTY OF LAKE  
POOL NO.  
LOAN NO. 7000068851  
9055829

**ASSIGNMENT OF MORTGAGE**

ALL MEN BY THESE PRESENTS:  
That NATIONAL CITY HOME LOAN SERVICES, F/K/A Allegra Credit Company

located at 150 ALLEGHENY CENTER, PITTSBURGH, PA 15212,  
party of the first part, for value received, has granted, bargained, sold,  
assigned, transferred and set over unto HOMEcomings FINANCIAL NETWORK, INC.

located at ONE MERIDIAN CROSSINGS, SUITE 100  
MINNEAPOLIS, MN 55423-3940  
party of the second part, its successors and assigns, a certain indenture  
of mortgage dated SEPTEMBER 16, 2000 made by TAMMY O'CONNOR AND MICHAEL O'CONNOR

to HOMEOWNERS LOAN CORP. as Beneficiary  
securing the payment of one promissory note therein described for the sum  
of NINETY-THREE THOUSAND THREE HUNDRED and NO/100----- dollars (\$93,300.00)  
and all its right, title and interest in and to the premises situated in  
county of LAKE, State of Indiana, and described in  
said mortgage as follows, to wit:  
**AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN.**

Assignment-Interv. -Recorded

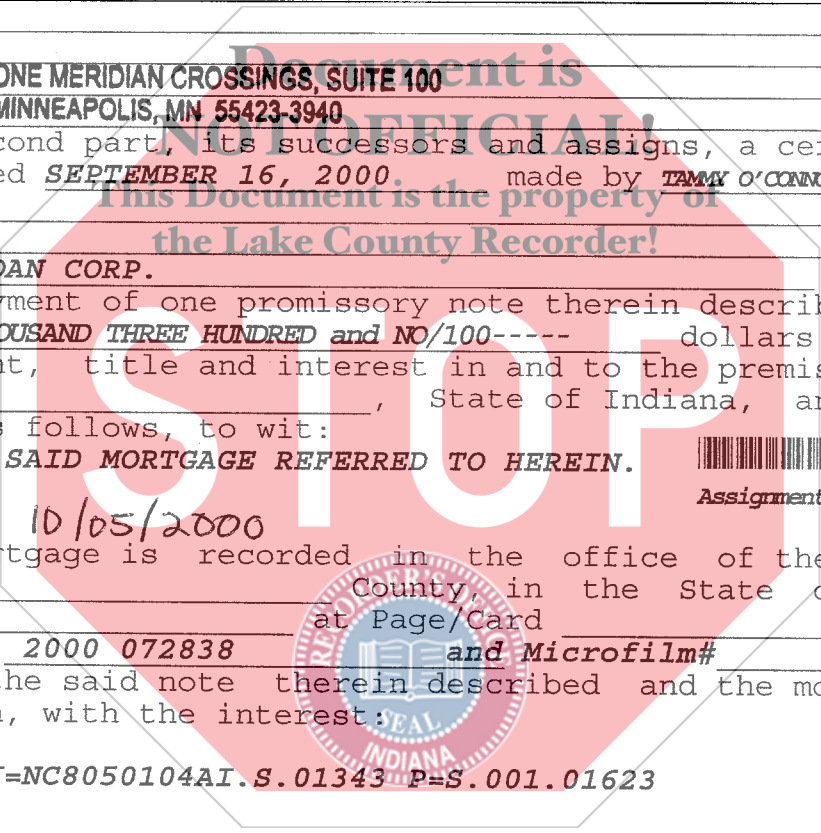
recorded on 10/05/2000  
which said mortgage is recorded in the office of the recorder of  
LAKE County, in the State of Indiana in  
Book/Drawer \_\_\_\_\_ at Page/Card \_\_\_\_\_, Document#  
or Instrument # 2000 072838 and Microfilm# \_\_\_\_\_  
together with the said note therein described and the money due or to  
grow due thereon, with the interest:



J=NC8050104AI.S.01343 P=S.001.01623

Recording Requested by &  
When Recorded Return To:  
US Recordings, Inc.  
2925 Country Drive Ste 201  
St. Paul, MN 55117  
23350007

02802241  
1402  
PB



Loan No. 7000068851

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by CARLA TENEYCK and attested by M.L. MARCUM. This 13th day of MAY 2004, but effective the \_\_\_\_\_ day of \_\_\_\_\_.

ATTEST:

NATIONAL CITY HOME LOAN SERVICES  
F/K/A ALTEGRA CREDIT COMPANY

BY [Signature]  
CARLA TENEYCK  
VICE PRESIDENT  
STATE OF IDAHO

BY [Signature]  
M.L. MARCUM  
SECRETARY

COUNTY OF BONNEVILLE

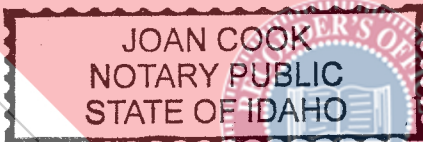
On MAY 13, 2004

personally appeared CARLA TENEYCK and M.L. MARCUM personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY on behalf of the corporation therein named and acknowledged to me that the corporation executed it.

[Signature]  
JOAN COOK (COMMISSION EXP. 02-16-07)  
Notary Public

PREPARED BY:

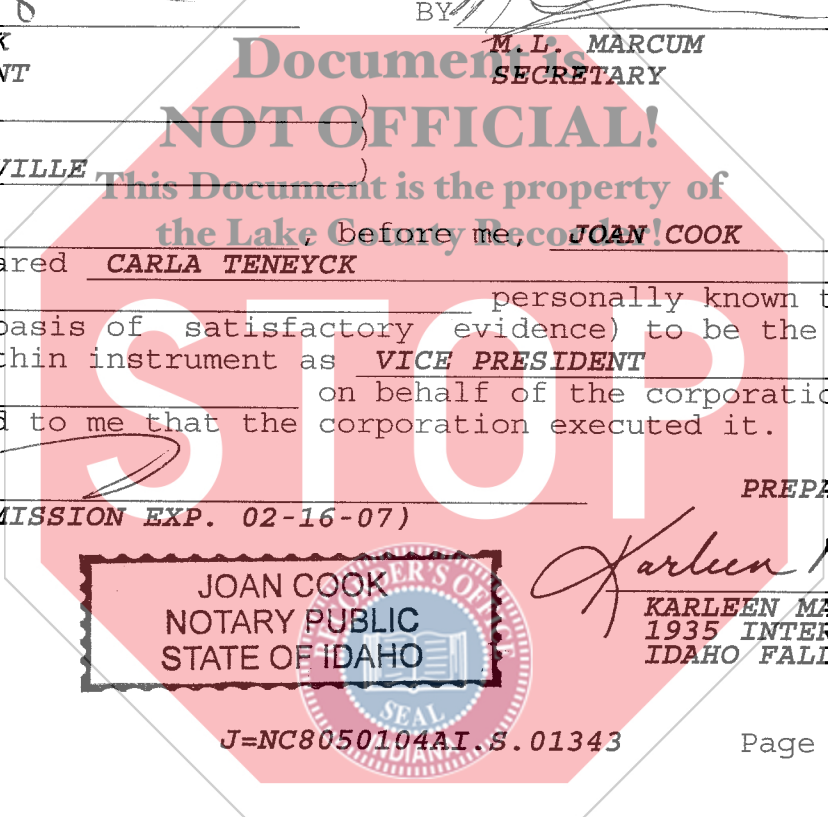
[Signature]  
KARLEEN MAUGHAN  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402



C=S.029.0009  
P=S.001.01623

J=NC8050104AI.S.01343

Page 2 of 2



**Document is  
NOT OFFICIAL!**  
EXHIBIT A  
**This Document is the property of  
the Lake County Recorder!**

Issuing Office File No.: IN703

**LEGAL DESCRIPTION:**

**LOT 207 AS MARKED AND LAID DOWN ON THE RECORDED PLAT OF LIBERTY PARK HIGHLANDS, AN ADDITION TO THE CITY OF CROWN POINT, LAKE COUNTY, INDIANA, AS THE SAME APPEARS OF RECORD IN PLAT BOOK 25, PAGE 8, IN OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.**

**COMMONLY KNOWN AS: 208 OAK STREET, CROWN POINT, INDIANA 46307**



**U23350007-01GM03**

ASSIGNMENT OF MO  
LOAN# 9055829  
US Recordings

