

2005 007235  
HOLD FOR MERIDIAN TITLE CORP

2005 JAN 31 AM 10:31

MICHAEL A. BROWN  
RECORDER

#105296 //cd

## PARTIAL RELEASE OF MORTGAGE

For valuable consideration, it is certified that a certain mortgage executed by Northwest Indiana Hindu Religious Center, Inc., on the 21<sup>st</sup> day of March, 2002, securing the principal sum of Five Hundred Fifty Thousand and no/100 Dollars (\$550,000.00), which mortgage was duly recorded as Document Number 2002-25685 in the office of the Recorder of Lake County, Indiana, on the 26<sup>th</sup> day of March, 2002, is hereby released and satisfied, solely as to the following described real estate:

A PARCEL OF LAND LYING IN THE NORTH HALF OF THE SOUTH HALF OF THE NORTH QUARTER OF SECTION 28, TOWNSHIP 35 NORTH, RANGE 8 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN THE TOWN OF MERRILLVILLE, LAKE COUNTY, INDIANA, SAID PARCEL BEING PART OF THE LAND DESCRIBED TO NORTHWEST INDIANA HINDU RELIGIOUS CENTER, INC., IN DOCUMENT NUMBER 99023387, RECORDED MARCH 17, 1999, IN THE RECORDER'S OFFICE OF SAID COUNTY, SAID PARCEL DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID NORTH HALF, THENCE NORTH 89 DEGREES 11 MINUTES 28 SECONDS WEST, 1320.14 FEET ALONG THE NORTH LINE OF SAID NORTH HALF TO A LINE 1320 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID NORTH HALF; THENCE SOUTH 00 DEGREES 02 MINUTES 08 SECONDS EAST, 40.00 FEET ALONG SAID PARALLEL LINE TO THE SOUTH LINE OF A PARCEL OF LAND DESCRIBED TO THE TOWN OF MERRILLVILLE IN DOCUMENT NUMBER 2001056605, RECORDED JULY 18, 2001, IN SAID RECORDER'S OFFICE, AND THE POINT OF BEGINNING; THENCE SOUTH 00 DEGREES 02 MINUTES 08 SECONDS EAST, 290.70 FEET ALONG SAID 1320 FOOT PARALLEL LINE TO THE SOUTH LINE OF SAID NORTH HALF; THENCE NORTH 89 DEGREES 11 MINUTES 33 SECONDS WEST, 618.07 FEET ALONG SAID SOUTH LINE TO A LINE 1938.00 FEET WEST OF AND PARALLEL WITH SAID EAST LINE OF SAID NORTH HALF; THENCE NORTH 00 DEGREES 02 MINUTES 08 SECONDS WEST, 290.72 FEET ALONG SAID 1938.00 FOOT PARALLEL LINE TO SAID TOWN OF MERRILLVILLE'S SOUTH LINE; THENCE SOUTH 89 DEGREES 11 MINUTES 28 SECONDS EAST, 618.07 FEET ALONG SAID SOUTH LINE TO THE POINT OF BEGINNING, CONTAINING 4.12 ACRES MORE OR LESS.

Dated this 26<sup>th</sup> day of January, 2005.



BANK CALUMET NATIONAL ASSOCIATION

BY: Bradley Sult

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DG  
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STATE OF INDIANA, COUNTY OF LAKE SS:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared Bradley N. Sult the Vice President of Bank Calumet National Association, who acknowledged the execution of the foregoing Partial Release of Mortgage as such officer, for and on the behalf of said financial institution.

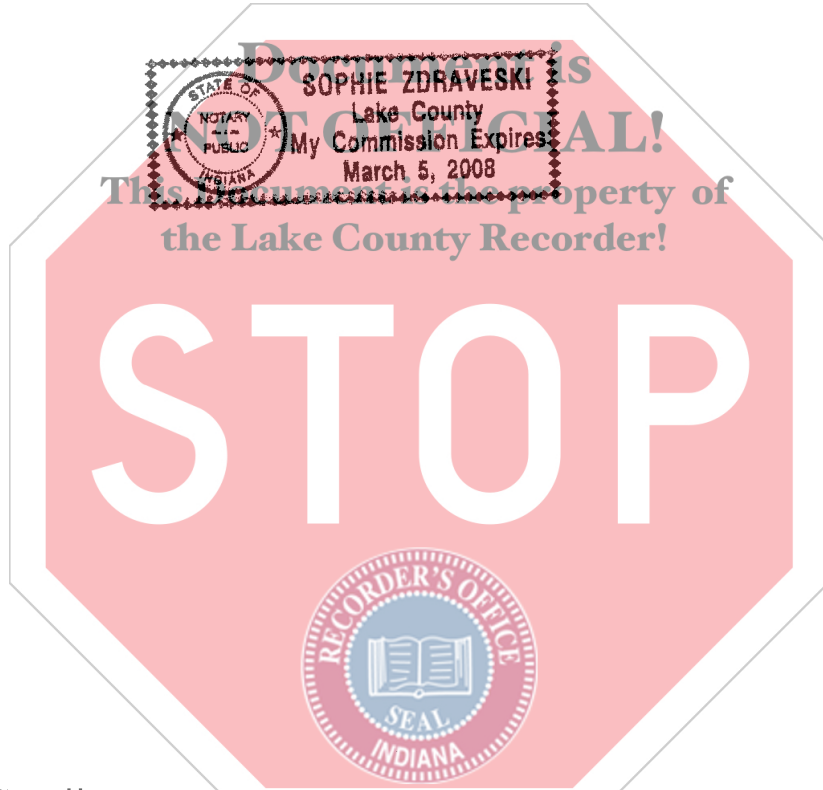
Witness my hand and notarial seal this 26<sup>th</sup> day of January, 2005.

My commission expires: March 5, 2008

Signed: Sophie Zdraveski

Resident of Lake County

Printed: Sophie Zdraveski  
Notary Public



This instrument was prepared by:

Ruman, Clements & Holub, P.C., by: Laura L. Rybicki, #21389-45  
5261 Hohman Avenue, Hammond, Indiana 46320  
Telephone Number: (219) 933-7600; Facsimile Number: (219) 931-7116