

2005 007199

2005 JAN 31 AH 9:59

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT CU MORTGAGE SERVICE, 1583 E. 85TH AVE. MERRILLVILLE, KNOW ALL MEN BY THESE PRESENTS: THAT CU MORTGAGE SERVICE, 1383 E. 851H AVE. MERRILLVILLE, IN. 46410, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF INDIANA AND HAVING ITS OFFICE AND PRINCIPAL PLACE OF BUSINESS IN THE CITY OF MERRILLVILLE AND STATE OF INDIANA, PARTY OF THE FIRST PART, FOR VALUE RECEIVED, HAS GRANTED, BARGAINED, SOLD, ASSIGNED, TRANSFERRED AND SET OVER AND BY THESE PRESENTS DOES GRANT, BARGAIN, SELL, ASSIGN, TRANSFER AND SET OVER UNTO:

CUNA MUTUAL MORTGAGE CORP.

PARTY OF THE SECOND PART, ITS SUCCESSORS AND ASSIGNS, A CERTAIN INDENTURE OF MORTGAGE DATED THE 24th DAY OF September A.D.
ANTHONY R. POPIELA and BARBARA _ A.D. 2004 MADE BY <u>HUSBAND AND WIFE</u>

TO IT, SECURING THE PAYMENT OF ONE PROMISSORY NOTE THEREIN DESCRIBED FOR THE SUM OF) AND ALL ITS RIGHTS, TITLE AND INTEREST IN AND TO THE PREMISES SITUATED IN Hundred Seventy One (\$ 171000.00 THE COUNTY OF THE COUNTY OF LARL

FOLLOWS, TOWIT:

LOT 119 IN LANCER ESTATES FOURTH ADDITION TO THE TOWN OF ST JOHN, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 47 PAGE 105. IN THE OFFICE OF THE RECORDER OF LAKE COUNTY. INDIANALE 11. , STATE OF INDIANA, AND DESCRIBED IN SAID MORTGAGE AS

NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

WHICH SAID MORTGAGE IS RECORDED IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, IN THE STATE OF INDIANA, BOOK NO. PAGE NO: DOCUMENT NO CROWN DUE THERE WITH THE SAID NOTE THEREIN DESCRIBED AND THE MONEY DUE OR DOCUMENT NO.

TO HAVE AND TO HOLD THE SAME UNTO THE SAID PARTY OF THE SECOND PART, ITS SUCCESSORS AND ASSIGNS, FOREVER; SUBJECT ONLY TO THE PROVISIONS IN SAID INDENTURE OF MORTGAGE CONTAINED. IN WITNESS WHEREOF, THE PARTY OF THE FIRST PART HAS CAUSED THIS INSTRUMENT TO BE EXECUTED IN ITS NAME BY SHIRLEY L. HANEY, MANAGER, AND ATTESTED BY SHERRY L TRAPP, PROCESSOR AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED, THIS _____ 2 4 DAY OF ______ A.D. 2004.

CU MORTGAGE SERVICE

BY:

SHIRLEY L. HANEY

CRYP? STATE OF INDIANA)

COUNTY OF LAKE

ATTEST:

SHERRY L TRAPP

BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID, THIS 24th DAY OF September, 2004, PERSONALLY APPEARED SHIRLEY L. HANEY, MANAGER AND SHERRY L. TRAPP RESPECTIVELY, AND ACKNOWLEDGED THE EXECUTION OF THE FOREGOING

MY COMMISSION EXPIRES 4/1/08 COUNTY OF RESIDENCE: LAKE

THIS INSTRUMENT PREPARED BY: CATHY MEYER

RETURN TO: CU MORTGAGE SERVICE

1583 E. 85TH AVE.

MERRILLVILLE, IN. 46410

Vugenia NOTARY PUBLIC

VIRGINIA CANTRELL

XP