6 20047342

PARTIAL RELEASE OF MORTGAGE

THIS IS TO CERTIFY that a certain Mortgage executed by Nilo Coporation, an Indiana corporation, to CITIZENS FINANCIAL SERVICES, FSB, a United States Corporation, for the sum of Two Million Two Hundred and Ninety-Five Thousand Dollars ($2,295,000.00) dated March 25, 2002, and recorded in Lake County on March 28, 2002 as Document No. 2002 029541 and 2002 029542 and given to secure one promissory note had been partially satisfied and the same is hereby released insofar as the lien thereof affects the following described property, to-wit:

Unit 24 in Building 3 in Brookstone Estates Condominium, a Horizontal Property Regime created by Declaration recorded June 12, 2000 as Document No. 2000 041264, and as amended by First Amendment recorded July 3, 2002 as Document No. 2002 059722 and as amended by Second Amendment recorded August 28, 2003 as Document No. 2003 089990, and as further amended, in the Office of the Recorder of Lake County, Indiana, together with an undivided interest in and to the common areas appertaining thereto.

The lien of said mortgage shall remain in full force and effect as to remainder of the real estate.

IN WITNESS WHEREOF, said Citizens Financial Services, FSB has caused this instrument to be signed by its Assistant Vice President and attested by its Assistant Secretary, this January 26, 2005.

2005 007183

CITIZENS FINANCIAL SERVICES, FSB

ATTEST:

Ruth H. Haney, Assistant Secretary

Richard A. Cole, Assistant Vice President

Document is NOT OFFICIAL! This Document is the property of the Lake County Recorder! STOP

Acknowledgment:

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

Before me, the undersigned, a Notary Public in and for said County, this January 26, 2005, personally appeared Richard A. Cole and Ruth H. Haney personally known to me to be the Assistant Vice President and Assistant Secretary respectively, of the CITIZENS FINANCIAL SERVICES, FSB, and severally acknowledged that as such officers, they signed and delivered the annexed partial release of mortgage, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

Rebecca Sanders, Notary Public

My Commission Expires: 11/11/10
County of Residence: Lake

5106310
Unit 24 Bldg 3

THIS INSTRUMENT PREPARED BY:
Citizens Financial Services, FSB
1100 Joliet St, Ste 102, Dyer, IN 46311

MR3-500-10/84-bs

Chicago Title Insurance Company