

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2005 007180

2005 JAN 31 AM 9:44

MICHAEL A. BROWN  
RECORDER

# SATISFACTION OF MORTGAGE

Mercantile Loan Number 6611753

620038249 m

This Certifies, that a certain Mortgage executed by **PAULINE GURNAK**, to Mercantile National Bank of Indiana, calling for **\$50,000.00**, dated **SEPTEMBER 10, 2003**, and recorded **SEPTEMBER 25, 2003**, as Document No. **2003 101607**, **LAKE** County, State of Indiana, has been fully paid and satisfied, and the same is hereby released.

Property is legally described as:

**SOUTH 39 FEET OF LOT 14 IN BLOCK 8 IN HARTMAN'S GARDENS SECOND ADDITION, IN THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 16 PAGE 9, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.**

UNIT NUMBER: 26

KEY NUMBER: 34-58-25

Property is commonly referred to as: **6810 COLORADO AVE-HAMMOND, IN 46323**

MERCANTILE NATIONAL BANK OF INDIANA

*Barbara A. Graver*  
Barbara A. Graver, Vice President

ATTEST:

*Linda Harwood*  
Linda Harwood, Assistant Vice President

State of Indiana, Lake County, SS:

Before me, the undersigned, a Notary Public in and for said County, this **20TH** day of **JANUARY 2005**, personally appeared Barbara A Graver, Vice President and Linda Harwood, Assistant Vice President of Mercantile National Bank of Indiana and acknowledged the Execution of the foregoing Satisfaction of Mortgage.

*Patty Scarbrough*  
Patty Scarbrough

My commission expires: **August 2, 2010**  
County of Residence: **Porter**

This document was prepared by: Jackie Espinosa, Mortgage Loan Service Mercantile National Bank of Indiana. 5243 Hohman Avenue, Hammond, IN 46320.

*Jackie Espinosa*

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DC  
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Chicago Title Insurance Company