

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2005 007137

2005 JAN 31 AM 9:30

MICHAEL A. HOWAN  
RECORDER

PLEASE RETURN TO: First Federal Savings and Loan Association of Hammond 9030 Cline Avenue Highland, IN 46322

### SATISFACTION OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by NICHOLAS J. LEMON and ANDREA M. LEMON Husband and Wife.

to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA on the 11TH day of May, 1989 mortgaging certain Real Estate described as follows

Lot 19, Rita's Addition, Unit 2, to the town of Schererville, as shown in Plat Book 62, page 46, in Lake County, Indiana.

a/k/a: 2230 Anna Street, Schererville, Indiana

was recorded as DOCUMENT NO. 036526 in Mortgage Record \_\_\_\_\_ at page \_\_\_\_\_ in the Recorder's Office of Lake COUNTY, INDIANA and at this date has been fully paid and satisfied and the same is HEREBY FULLY RELEASED.

IN WITNESS WHEREOF, the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA has caused this instrument to be signed by its PRESIDENT and its corporate seal to be affixed and attested by its Vice President, this 15<sup>th</sup> day of JANUARY, 2005.

FIRST FEDERAL SAVINGS AND LOAN Association of Hammond, Indiana

By: John A. Freyek  
John A. Freyek President

ATTEST:

Monique L. Stevens  
Monique L. Stevens, Vice President  
STATE OF INDIANA

} SS:  
COUNTY OF LAKE

Before me, the undersigned, a NOTARY PUBLIC, in and for the State and County aforesaid, personally appeared: John A. Freyek and Monique L. Stevens, personally known to me to be the PRESIDENT and Vice President respectively of FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA and severally acknowledged that as such Officers they signed and delivered the above Satisfaction of Mortgage, as they are authorized so to do, for and on behalf of said corporation as its voluntary act and deed, for the uses and purposes therein set forth, on the above date.

My commission Expires:  
April 3, 2010

Alicia Wallace  
Alicia Wallace, Notary Public  
(County of Residence: LAKE)

This document prepared by: Tina Wolfe, Mortgage Loan Servicer



CK # 19112  
10.00  
RH