

2005 007126

2005 JAN 31 AM 9:24

MICHAEL A. BROWN  
RECORDER

THIS FORM HAS BEEN APPROVED BY THE INDIANA STATE BAR ASSOCIATION FOR USE BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS AND INSERTION OF SPECIAL CLAUSES, CONSTITUTES THE PRACTICE OF LAW AND MAY ONLY BE DONE BY A LAWYER.

Mail tax bills to: Mark Barsich  
3045 Martha St.  
Hammond, IN 46323

### DEED OF PERSONAL REPRESENTATIVE

MARK BARSICH and JEFF BARSICH, as Personal Representatives of the Estate of Julia M. Barsich, deceased, by virtue of their Power Under Indiana Law for good and sufficient consideration, convey to MARK A. BARSICH an undivided 1/3 interest, JEFF J. BARSICH an undivided 1/3 interest, and MICHAEL S. BARSICH an undivided 1/3 interest, as Joint Tenants with Rights of Survivorship of the County of Lake, State of Indiana, the following described real estate in Lake County, State of Indiana, more particularly described as follows, to-wit:

Lots Seventeen (17) and Eighteen (18) in MARK SUBDIVISION, being a subdivision in the West One-half (W. 1/2) of Section Sixteen (16), Township Thirty-seven (37) North, Range Nine (9) West of the Second Principal Meridian, in the City of East Chicago, County of Lake, and State of Indiana, as shown by the recorded plat in the Recorder's Office of Lake County, Indiana in Plat Book 15, Page 36.

More commonly known and referred to as:

418-420 Prospect  
East Chicago, IN 46312  
30-446-17

Tax Key #s 30-446-18

Dated this 7<sup>th</sup> day of January, 20045

Mark Barsich Co-Pers Rep  
Mark Barsich, Co-Pers. Rep. Jeff Barsich, Co-Pers Rep  
Jeff Barsich, Co-Pers. Rep.

Mark Barsich and Jeff Barsich, as Personal Representatives and as surviving heirs of the Estate of Julia M. Barsich, deceased.

COUNTY OF LAKE, STATE OF INDIANA SS:

Before me, the undersigned, a Notary Public in and for said County and State, this 7<sup>th</sup> day of JAN., 20045, personally appeared: MARK BARSICH and JEFF BARSICH of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

WITNESS MY HAND AND SEAL THIS 7<sup>th</sup> day of Jan., 20045

My commission expires: 9/7/09

Signature Joni M. Ritzi

Resident of Lake County

Printed Joni M. Ritzi, Notary Public

This instrument prepared by Joni M. Ritzi, Attorney at Law

MAIL TO: Danko, Goldsmith & Ritzi, 1500 - 119<sup>th</sup> St., PO Box 510, Whiting, IN 46394

DUPLICATE ENTERED FOR TAXATION SUBJECT TO  
FINAL ACCEPTANCE FOR TRANSFER

JAN 28 2005

STEPHEN R. STIGLICH  
LAKE COUNTY AUDITOR

001450

CK # 4590  
4591  
\$4.00  
RH