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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2005 007120

2005 JAN 31 AM 9:21

Loan#:0031351521-LE
SPECIAL WARRANTY DEED

MICHAEL A. HICOM
RECORDER

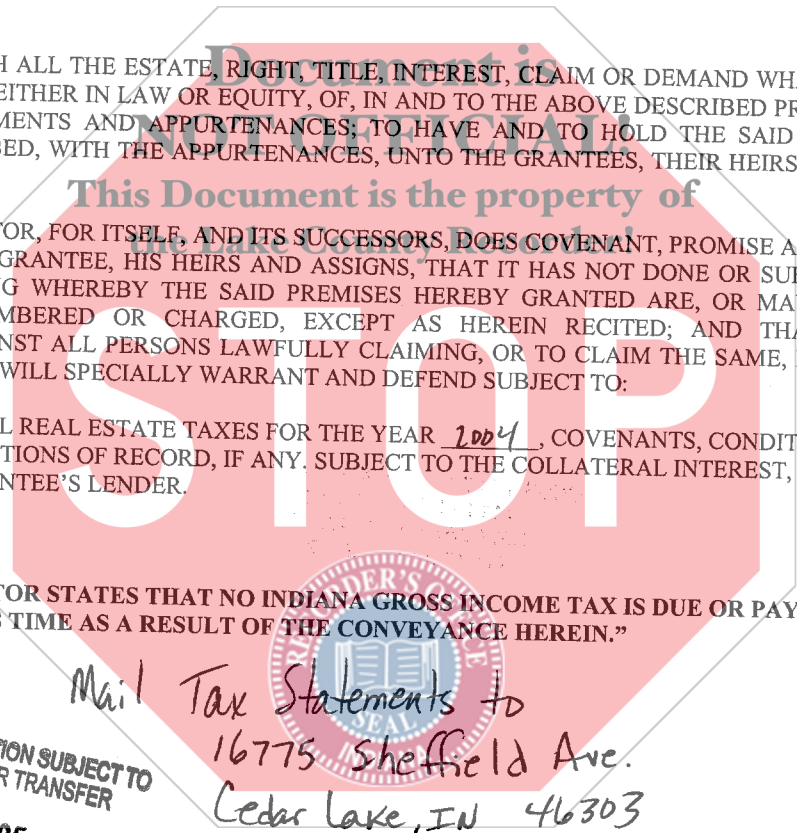
THE GRANTOR, U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE OF AMERIQUEST MORTGAGE SECURITIES INC. FLOATING RATE MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2001-2, UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF SEPTEMBER 1, 2001, WITHOUT RECOURSE, FOR AND IN CONSIDERATION OF TEN AND NO/100 (\$10.00) DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION IN HAND PAID, DOES REMISE, RELEASE AND CONVEY TO THE GRANTEE, JOHN F. KRAMER, JUNIOR AND ANNE MARIE KRAMER, OF Lake COUNTY, INDIANA, ALL INTEREST IN THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF LAKE, STATE OF INDIANA, TO WIT:

LOT 2 IN EGANS FIRST SUBDIVISION , IN THE TOWN OF LOWELL, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 34, PAGE 91, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Parcel# 17 D400 670002

COMMONLY KNOWN AS: 278 BURR STREET, LOWELL, INDIANA 46356

TOGETHER WITH ALL THE ESTATE, RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER, OF THE GRANTOR, EITHER IN LAW OR EQUITY, OF, IN AND TO THE ABOVE DESCRIBED PREMISES, WITH THE HEREDITAMENTS AND APPURTENANCES, TO HAVE AND TO HOLD THE SAID PREMISES AS ABOVE DESCRIBED, WITH THE APPURTENANCES, UNTO THE GRANTEE, THEIR HEIRS AND ASSIGNS FOREVER.



AND THE GRANTOR, FOR ITSELF, AND ITS SUCCESSORS, DOES COVENANT, PROMISE AND AGREE, TO AND WITH THE GRANTEE, HIS HEIRS AND ASSIGNS, THAT IT HAS NOT DONE OR SUFFERED TO BE DONE, ANYTHING WHEREBY THE SAID PREMISES HEREBY GRANTED ARE, OR MAY BE, IN ANY MANNER ENCUMBERED OR CHARGED, EXCEPT AS HEREIN RECITED; AND THAT THE SAID PREMISES, AGAINST ALL PERSONS LAWFULLY CLAIMING, OR TO CLAIM THE SAME, BY, THROUGH OR UNDER IT, IT WILL SPECIALLY WARRANT AND DEFEND SUBJECT TO:

GENERAL REAL ESTATE TAXES FOR THE YEAR 2004, COVENANTS, CONDITIONS AND RESTRICTIONS OF RECORD, IF ANY. SUBJECT TO THE COLLATERAL INTEREST, IF ANY, OF THE GRANTEE'S LENDER.

"GRANTOR STATES THAT NO INDIANA GROSS INCOME TAX IS DUE OR PAYABLE AT THIS TIME AS A RESULT OF THE CONVEYANCE HEREIN."

Mail Tax Statements to
16775 Sheffield Ave.
Cedar Lake, IN 46303

DULY ENTERED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER

JAN 28 2005
STEPHEN R. STIGLICH
LAKE COUNTY AUDITOR

King Little & Closing

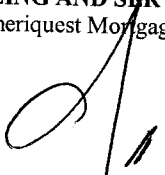
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AS

Loan#:0031351521-LE

IN WITNESS WHEREOF, SAID GRANTOR HAS CAUSED ITS SEAL TO BE AFFIXED AND ITS NAME TO BE SIGNED BY ITS VICE-PRESIDENT ON THE 6TH DAY OF JANUARY, 2005.

U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE OF AMERIQUEST MORTGAGE SECURITIES INC. FLOATING RATE MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2001-2, UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF SEPTEMBER 1, 2001, WITHOUT RECOURSE
By Ameriquest Mortgage Company, As Its Attorney-in-fact

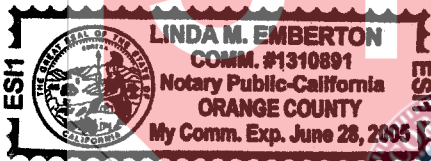
BY: 
Printed: Jeff Rivas
Title: Vice President

ACKNOWLEDGEMENT:

STATE OF CALIFORNIA
COUNTY OF ORANGE

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT JEFF RIVAS, PERSONALLY KNOWN TO ME AS THE VICE PRESIDENT OF AMERIQUEST MORTGAGE COMPANY, AS ATTORNEY-IN-FACT FOR U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE OF AMERIQUEST MORTGAGE SECURITIES INC. FLOATING RATE MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2001-2, UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF SEPTEMBER 1, 2001, WITHOUT RECOURSE, AND PERSONALLY KNOWN TO ME TO BE THE PERSON(S) WHOSE NAME(S) IS SUBSCRIBED TO THE FOREGOING DEED APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH VICE PRESIDENT, HE/SHE SIGNED, SEALED AND DELIVERED THE SAID DEED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION, AS THEIR FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION, FOR THE USE AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND SEAL, THIS 6TH DAY OF JANUARY, 2005.




NOTARY PUBLIC

PREPARED BY: BOIKO & OSIMANI, P.C., Ronald S. Osimani, 3447 N. Lincoln Avenue, 1st Floor, Chicago, IL 60657

MAIL FUTURE TAX BILLS TO:
AFTER RECORDING RETURN TO: