

RECORDING REQUESTED BY:

Ameriquest Mortgage Company  
505 City Parkway West, Suite 100  
Orange, CA 92868  
Attn: Carmen Young

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2005 007119  
SPACE ABOVE THIS LINE FOR RECORDER'S USE

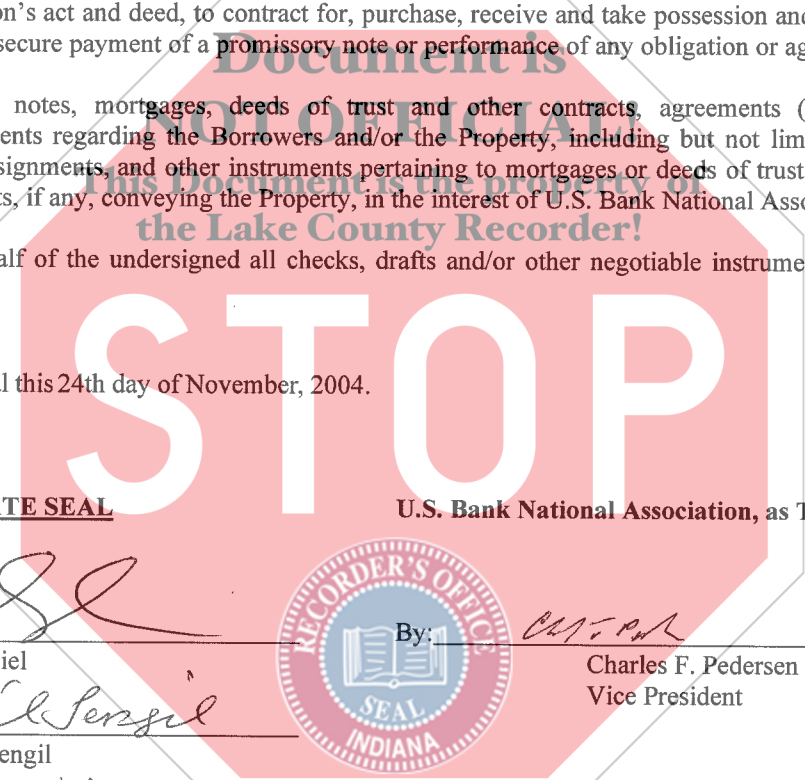
2005 JAN 31 AM 9:21

**LIMITED POWER OF ATTORNEY**

MICHAEL A. BROWN  
LAKE COUNTY RECORDER

**U.S. Bank National Association ("U.S. Bank")**, a national banking association organized and existing under the laws of the United States of America, 60 Livingston Avenue, Corporate Trust, 3rd Floor, St. Paul, MN 55107 hereby constitutes and appoints Ameriquest Mortgage Company ("Ameriquest"), a Delaware Corporation, and in its name, aforesaid Attorney-In-Fact, by and through any officers appointed by the Board of Directors of Ameriquest, to execute and acknowledge in writing or by facsimile stamp all documents customarily and reasonably necessary and appropriate for the tasks described in items (1) through (4) below; provided however, that the documents described below may only be executed and delivered by such Attorneys-In-Fact if such documents are required or permitted under the terms of the related servicing agreements and no power is granted hereunder to take any action that would be adverse to the interests of the Trustee or the Holders. This Power of Attorney is being issued in connection with Ameriquest's responsibilities to service certain mortgage loans (the "Loans") held by U.S. Bank in its capacity as Trustee. These Loans are comprised of Mortgages, Deeds of Trust, Deeds to Secure Debt and other forms of Security Instruments (collectively the "Security Instruments") and the Notes secured thereby.

1. Demand, sue for, recover, collect and receive each and every sum of money, debt, account and interest (which now is, or hereafter shall become due and payable) belonging to or claimed by U.S. Bank National Association, and to use or take any lawful means for recovery by legal process or otherwise.
2. Transact business of any kind regarding the Loans, and obtain an interest therein and/or buildings thereon, as U.S. Bank National Association's act and deed, to contract for, purchase, receive and take possession and evidence of title in and to the property and/or to secure payment of a promissory note or performance of any obligation or agreement.
3. Execute bonds, notes, mortgages, deeds of trust and other contracts, agreements (including subordination agreements) and instruments regarding the Borrowers and/or the Property, including but not limited to the execution of releases, satisfactions, assignments, and other instruments pertaining to mortgages or deeds of trust, and execution of deeds and associated instruments, if any, conveying the Property, in the interest of U.S. Bank National Association.
4. Endorse on behalf of the undersigned all checks, drafts and/or other negotiable instruments made payable to the undersigned.



Witness my hand and seal this 24th day of November, 2004.

(SEAL) **NO CORPORATE SEAL**

U.S. Bank National Association, as Trustee

Witness Brian Giel  
Brian Giel



By: Charles F. Pedersen  
Charles F. Pedersen  
Vice President

Witness Samil Sengil  
Samil Sengil

Attest: Michelle Moeller  
Michelle Moeller  
Assistant Vice President

By: Judith M. Zuzek  
Judith M. Zuzek  
Assistant Vice President

**FOR CORPORATE ACKNOWLEDGMENT**

STATE OF MINNESOTA)ss  
COUNTY OF RAMSEY )

On this 24th day of November, 2004, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Charles F. Pedersen, Judith M. Zuzek and Michelle Moeller, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Vice President, Assistant Vice President and Assistant Vice President, respectively, of the association that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS my hand and official seal.

Signature Trisha L. Willett  
Trisha L. Willett



(NOTARY SEAL)

My commission expires: 01/31/2007

Kings Title & Closing

**FILED**  
JAN 28 2005  
STEPHEN R. STIGLICH  
LAKE COUNTY AUDITOR

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