

2005 007042

2005 JAN 31 AM 8:56

Loan#: 0061645800

RLS#: 259753



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### SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JACK L ERNST AND MARY ANN ERNST, HUSBAND AND WIFE

Original Mortgagee: AMERIQUEST MORTGAGE COMPANY

Original Mortgage Amount: \$116,450.00

Dated: NOVEMBER 06, 2003

Recorded on: NOVEMBER 17, 2003 as Instrument No. 2003-122248 in DRAWER: --- at CARD: ---

Property Address: 265 WILSON PLACE, CROWN POINT, IN 46307-0000  
County of LAKE, State of INDIANA

In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on JANUARY 07, 2005

AMERIQUEST MORTGAGE COMPANY

By:

  
JEFF L. HEMPHILL, VICE PRESIDENT

State of CALIFORNIA }  
County of ORANGE } ss.

On JANUARY 07, 2005, before me, HANG LE, personally appeared JEFF L. HEMPHILL, VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): HANG LE



PREPARED BY: LANDAMERICA DEFAULT SERVICES, P.O. BOX 25088  
SANTA ANA, CA 92799  
HANH M DUONG (LAND AM)

Recording Requested By:  
LANDAMERICA DEFAULT SERVICES

And When Recorded Mail To:  
LANDAMERICA DEFAULT SERVICES  
P.O. BOX 25088  
SANTA ANA, CA 92799

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