

2005 006994

2005 JAN 28 PM 3:06

MICHAEL A. BROWN
RECORDER

CMO/McKay, William J.
2322-7603.

"MAIL TAX STATEMENTS TO:"
U.S. Department of Housing and Urban Development
c/o Golden Feather Closing Dept.
2500 Michelson Drive, Suite 100
Irvine, CA 92612

SPECIAL WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS: That Chase Manhattan Mortgage Corporation, hereinafter referred to as "Grantor", for the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby give, grant, bargain, sell and convey to the Secretary of Housing and Urban Development, his Successors and Assigns, hereinafter referred to as "Grantee", the following described real estate located in County, State of Indiana, to-wit:

LOTS 9 AND 10, BLOCK 15, CORRECTED PLAT OF OAK RIDGE PARK ADDITION TO GARY, AS SHOWN IN PLAT BOOK 32, PAGE 95, IN LAKE COUNTY, INDIANA.

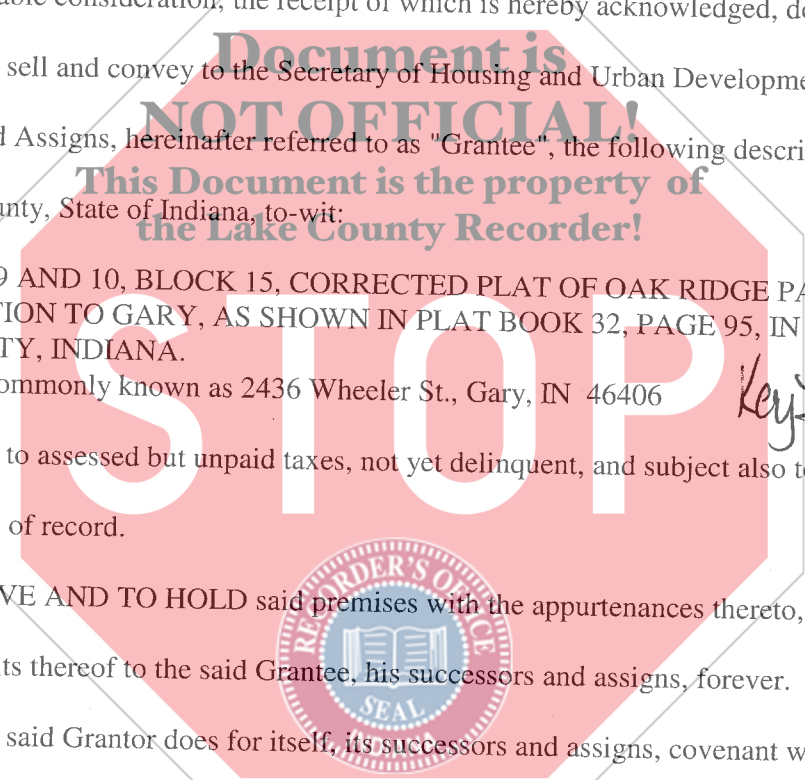
More commonly known as 2436 Wheeler St., Gary, IN 46406

Key# 44 49-0296-0009

Subject to assessed but unpaid taxes, not yet delinquent, and subject also to easements and restrictions of record.

TO HAVE AND TO HOLD said premises with the appurtenances thereto, and all rents, issues and profits thereof to the said Grantee, his successors and assigns, forever.

And the said Grantor does for itself, its successors and assigns, covenant with the said Grantee, his successors and assigns, that the said premises are free and clear from all encumbrances whatsoever, by, from, through or under the said Grantors, except current taxes and assessments due and not yet delinquent, and easements and restrictions of record, and that the said Grantor will forever warrant and defend the same, with the appurtenances thereunto belonging, unto said grantee, his successors and assigns, against the lawful claims of all persons claiming by, from, through or under the said Grantors, except as stated above.



DULY ENTERED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER

JAN 28 2005
STEPHEN R. STIGLICH
LAKE COUNTY AUDITOR

001611

CK# 311994 18-2P

*Feiwel & Hannay
251 N. Illinois Suite 1700
Indianapolis IN 46204*

3

And the said Grantor certifies, under oath, that no Gross Income Tax is due and owing to the State of Indiana, by reason of this transaction.

The undersigned persons executing this Deed on behalf of said Grantor corporation represent and certify that they are duly elected officers of said corporation, and have been fully empowered, by proper Resolution of the Board of Directors of said corporation, to execute and deliver this Deed; that the Grantor corporation has full corporate capacity to convey the real estate described herein, and that all necessary corporate action for the making of such conveyance has been taken and done.

IN WITNESS WHEREOF, the said Chase Manhattan Mortgage Corporation has caused this deed to be executed this 05th day of January, 2004 ~~2004~~ 2005.

This Document is the property of the Lake County Recorder!

Chase Manhattan Mortgage Corporation

Robin Buskirk
Robin Buskirk

Vice President

ATTEST:

Heather R. Bogan
Heather R. Bogan

ASSISTANT SECRETARY

STATE OF OHIO
) SS:
COUNTY OF FRANKLIN



Before me, a Notary Public in and for said County and State, personally appeared

Robin Buskirk

and

Heather R. Bogan

Vice President

and

ASSISTANT SECRETARY

, respectively of

Chase Manhattan Mortgage Corporation, and acknowledged the execution of the foregoing Special Warranty Deed for and on behalf of said corporation, and who, having been duly sworn, stated that the representations therein contained are true and correct, to the best of their knowledge, information and belief.

IN WITNESS WHEREOF, I have hereunto set my hand and Notarial Seal this 25th day
of JANUARY, ~~2004~~ 2005.

Laura C. Koch
Notary Public

My Commission Expires:

My County of Residence:

FRANKLIN



Laura C. Koch
Notary Public-State of Ohio
My Commission Expires
March 24, 2007

CMO/McKay, William J.
2322-7603.

This instrument prepared by Murray J. Feiwel, Attorney at Law

