

2005 006906

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MICHAEL A. BROWN  
RECORDER



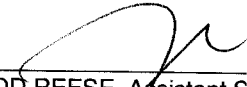
**Satisfaction of Mortgage**

FIFTH THIRD BANK #:01231100823401796 "DIAZ" Lake, Indiana PIF: 12/30/2004  
KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD BANK, holder of a certain Mortgage to secure the amount of \$33,000.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: JUAN J DIAZ  
Original Mortgagee: HOME EQUITY OF AMERICA, INC.  
Dated: 04/24/2000 Recorded: 05/04/2000 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2000 030429, In the offices of the County Recorder of Lake County, in the State of Indiana  
Property Address: 4509 PINE AVE, HAMMOND, IN 46327

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.


FIFTH THIRD BANK  
On January 3rd, 2005

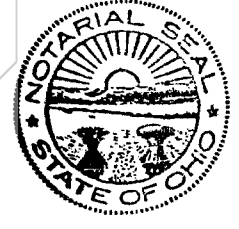
By:   
TODD REESE, Assistant Secretary

STATE OF Ohio  
COUNTY OF Hamilton

On January 3rd, 2005, before me, MICHELLE A. MONTGOMERY, a Notary Public in and for Hamilton in the State of Ohio, personally appeared TODD REESE, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

  
MICHELLE A. MONTGOMERY  
Notary Expires: 08/29/2007



Prepared By: **Arthurene Marks**, FIFTH THIRD BANK 925 FREEMAN AVENUE, CINCINNATI, OH 45203 513-358-7722  
When Recorded Return To:  
JERI MICKENS  
FIFTH THIRD BANK  
38 FOUNTAIN SQUARE PLAZA  
MD# D09016  
CINCINNATI, OH 45273



10.00  
Km  
CK# 784016