

FILED FOR RECORD

2004 075704

8/17/04

Return to:
Contract Processing and
Title Agency, Ltd.
5750 Castle Creek Pkwy Ste 487
Indianapolis, IN 46250

State of Indiana

FHA Case No. 151-583141

2005 006794

2005 JAN 28 AM 10:01

MICHAEL A. BROWN
RECORDER

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

SPECIAL WARRANTY DEED

THIS INDENTURE WITNESSETH: Alphonso Jackson, Secretary of Housing and Urban Development of Washington, D.C. acting by and through the Federal Housing Commissioner (Hereinafter called "Grantor"), conveys and warrants against all persons claiming by, through, or under him, to:

WILLIE JORDAN AND GLORIA F. JORDAN, AS HUSBAND AND WIFE

for and in consideration of ONE DOLLAR (\$1.00) and other valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in the State of Indiana, County of Lake to wit:

* Lot #3, Except the North 10 feet thereof and Lot 4, except the South 10 feet thereof in Block 4 in Gary Indiana, per plat thereof recorded in Plat Book 16, Page 13A, in the Office of the Recorder of Lake County, Indiana.

Tax # 25-46-0381-0003
Property Address: 3410 Virginia Street, Gary, IN

THIS DEED IS NOT TO BE IN EFFECT UNTIL AUGUST 26, 2004.

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of American and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

* Lot 3, except the North 10 feet thereof and Lot 4, except the South 10 feet thereof, in Block 4 in Polonia Realty Company's First Addition to Gary, as per plat thereof, recorded in Plat Book 16, Page 13, in the Office of the Recorder of Lake County, Indiana.

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HOLD FOR THE TALON GROUP

DULY ENTERED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER

000055

SEP 1 2004

STEPHEN R. STIGLICH
LAKE COUNTY AUDITOR

DULY ENTERED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER

JAN 28 2005

STEPHEN R. STIGLICH
LAKE COUNTY AUDITOR

16/50
40528

This deed being re-recorded to correct legal description.

001443

IN WITNESS WHEREOF THE undersigned on this 17 day of Aug 2004
Has set his hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of
Housing and Urban Development under authority and by virtue of the Federal Register,
Volume 35, Page 16106 (10/14/70) as amended.

Witnesses:

Secretary of Housing and Urban Development
By: Federal Housing Commissioner

By: _____ (Seal)

Jim Haslam
Attorney-In-Fact
POA Instrument No. 2004008450

State of California
County of Orange :ss

Before me, the undersigned, a Notary Public in and for the State and County, on 8/17/04
Personally appeared JIM HASLAM, who personally well know
to me to be the duly appointed Attorney-In-Fact and the person who executed the
foregoing instrument bearing the date of 8/17/04 by virtue of the
authority vested in him by the Federal Register, Volume 35, Page 16106 (10/14/70) as
amended, and acknowledged the execution of the foregoing instrument as Attorney-In-
Fact, for and on behalf of Alphonso Jackson, Secretary of Housing and Urban
Development.

Witness my hand and official seal the day and year above written.



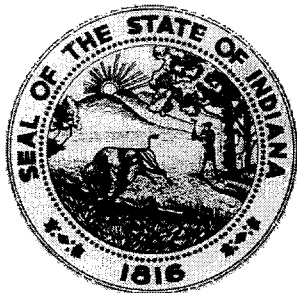
Barbara A. Bandoli
Notary Public

This instrument was prepared under the direction of the Federal Housing Administration,
Debbie Bonelli, Branch Chief, Real Estate Owned, Atlanta HOC.

Post Office Address of the Grantee

Send Subsequent Tax Bills to:

14400 Shepard Dr.
Dolton, IL 60419



Mike Brown
Recorder of Deeds
Lake County Indiana
2293 North Main Street
Crown Point, In 46307
219-755-3730
fax: 219-648-6028

Certification Letter

State of Indiana)
) SS
 County of Lake)

This is to certify that I, Mike Brown, Recorder of Deeds of Lake County, Indiana am the custodian of the records of this office, and that the foregoing is a full, true and complete copy of a

SPECIAL WARRANTY DEED

as recorded as **2004-075704**

as this said document was present for the recordation when **Morris W. Carter**

was Recorder at the time of filing of said document

Dated this **27th** day of **January**, 2005

Priscilla Richards
 Deputy Recorder

Michael A Brown

Mike Brown, Recorder of Deeds
 Lake County Indiana

Form # 0023 Revised 5/2002