

2004 020825

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
3/11/04

CWD/Elgin, Verma & Hughes, Beverly
2364-1946.

"MAIL TAX STATEMENTS TO:"
U.S. Department of Housing and Urban Development
c/o Golden Feather Closing Dept.
2500 Michelson Drive, Suite 100
Irvine, CA 92612

KEY # 46-381-3

2005 006793

SPECIAL WARRANTY DEED EXEMPT #3

KNOW ALL MEN BY THESE PRESENTS: That Countrywide Home Loans, Inc., hereinafter referred to as "Grantor", for the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby give, grant, bargain, sell and convey to the Secretary of Housing and Urban Development, his Successors and Assigns, hereinafter referred to as "Grantee", the following described real estate located in Lake County, State of Indiana, to-wit:

Lot #3, Except the North 10 feet thereof and Lot 4, Except the South 10 feet thereof in Block 4 in Gary IND. per plat thereof recorded in Plat Book 16, page 13A, in the Office of the Recorder of Lake County, Indiana.
More commonly known as 3410 Virginia Street, Gary, IN 46409

Subject to assessed but unpaid taxes, not yet delinquent, and subject also to easements and restrictions of record.

TO HAVE AND TO HOLD said premises with the appurtenances thereto, and all rents, issues and profits thereof to the said Grantee, his successors and assigns, forever.

And the said Grantor does for itself, its successors and assigns, covenant with the said Grantee, his successors and assigns, that the said premises are free and clear from all encumbrances whatsoever, by, from, through or under the said Grantors, except current taxes and assessments due and not yet delinquent, and easements and restrictions of record, and that the said Grantor will forever warrant and defend the same, with the appurtenances thereunto belonging, unto said grantee, his successors and assigns, against the lawful claims of all persons claiming by, from, through or under the said Grantors, except as stated above.

RETURN TO: FELICIA + HANNON
251 N ILLINOIS ST.
STE. 1700
INDIANAPOLIS, IN
46204-6279

MAR 17 2004
STEPHEN R. STIGLICH
LAKE COUNTY AUDITOR
631030

Lot 3, except the North 10 feet thereof and Lot 4, except the South 10 feet thereof, in Block 4 in Polonia Realty Company's First Addition to Gary, as per plat thereof, recorded in Plat Book 16, Page 13, in the Office of the Recorder of Lake County, Indiana.

HOLD FOR THE TALON GROUP

DULY ENTERED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER

JAN 28 2005

STEPHEN R. STIGLICH
LAKE COUNTY AUDITOR

001442

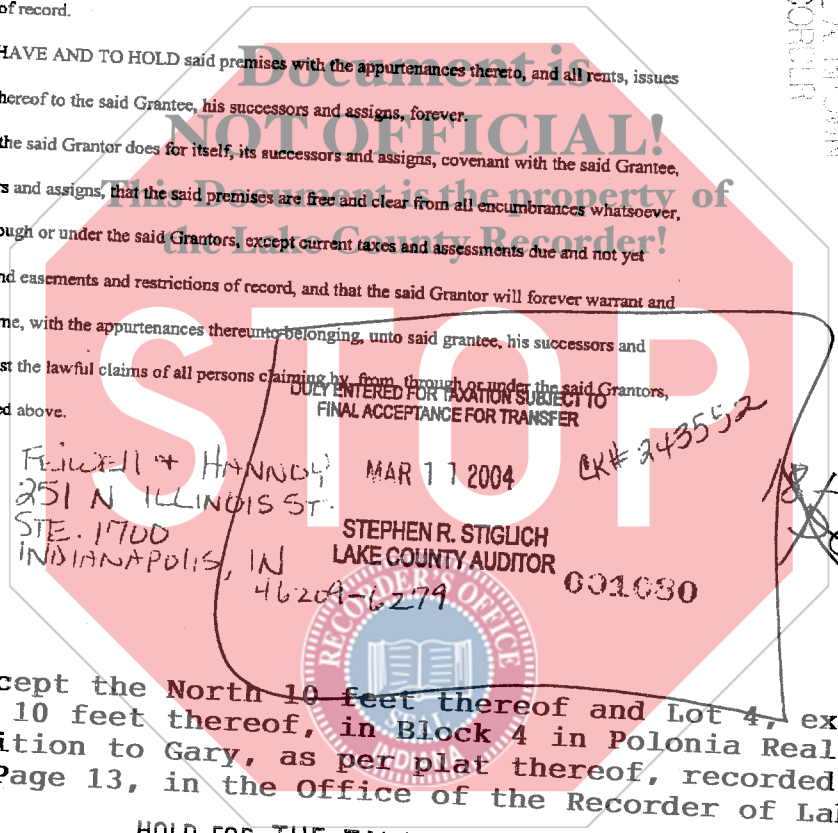
21-
ZP
TJ

This deed being re-recorded to correct legal description.

MICHAEL A. HOPKIN
RECORDER

2005 JAN 28 AM 10:01

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD



And the said Grantor certifies, under oath, that no Gross Income Tax is due and owing to the State of Indiana, by reason of this transaction.

The undersigned persons executing this Deed on behalf of said Grantor corporation represent and certify that they are duly elected officers of said corporation, and have been fully empowered, by proper Resolution of the Board of Directors of said corporation, to execute and deliver this Deed; that the Grantor corporation has full corporate capacity to convey the real estate described herein, and that all necessary corporate action for the making of such conveyance has been taken and done.

IN WITNESS WHEREOF, the said Countrywide Home Loans, Inc. has caused this deed to be executed this 30th day of January, 2008. 2007

Countrywide Home Loans, Inc.

Michael D. Vestal
MICHAEL VESTAL, VICE PRESIDENT

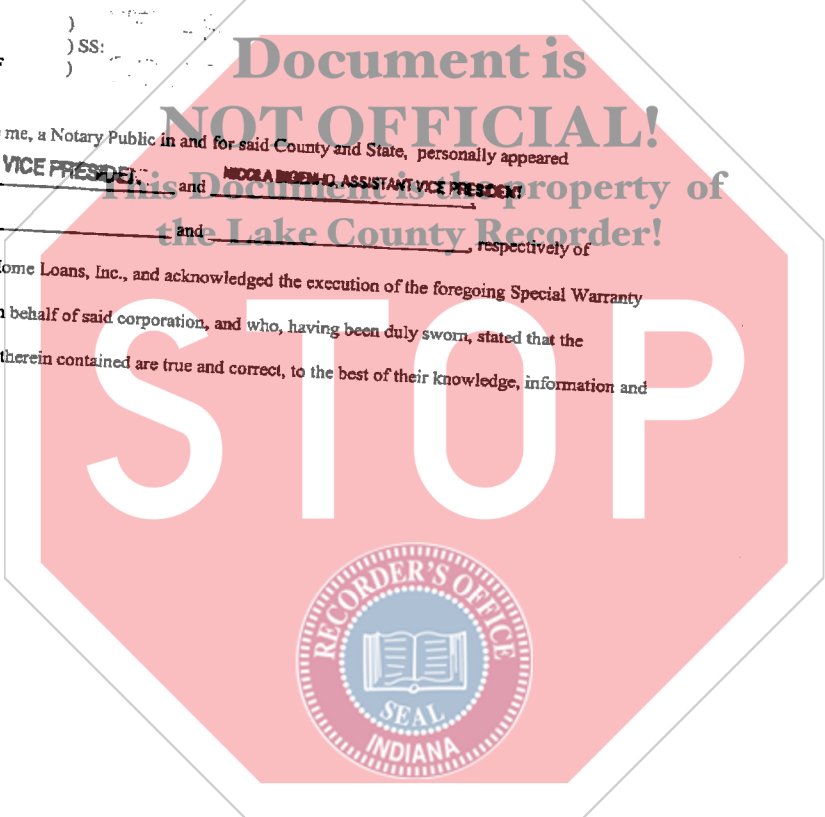
ATTEST:

Nicola Ingenio
NICOLA INGENIO, ASSISTANT VICE PRESIDENT

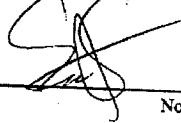
STATE OF)
COUNTY OF) SS:

Before me, a Notary Public in and for said County and State, personally appeared
MICHAEL VESTAL, VICE PRESIDENT and NICOLA INGENIO, ASSISTANT VICE PRESIDENT
and _____, respectively of

Countrywide Home Loans, Inc., and acknowledged the execution of the foregoing Special Warranty Deed for and on behalf of said corporation, and who, having been duly sworn, stated that the representations therein contained are true and correct, to the best of their knowledge, information and belief.



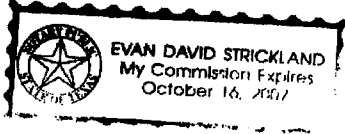
IN WITNESS WHEREOF, I have hereunto set my hand and Notarial Seal this 20th day of January ~~2003~~ 2007



Notary Public

My Commission Expires:

My County of Residence:



CWD/Elgin, Verma & Hughes, Beverly
2364-1946.

This instrument prepared by Murray J. Feiwell, Attorney at Law.





Mike Brown
Recorder of Deeds
 Lake County Indiana
 2293 North Main Street
 Crown Point, In 46307
 219-755-3730
 fax: 219-648-6028

Certification Letter

State of Indiana)
) SS
 County of Lake)

This is to certify that I, Mike Brown, Recorder of Deeds of Lake County, Indiana am the custodian of the records of this office, and that the foregoing is a full, true and complete copy of a

SPECIAL WARRANTY DEED

as recorded as 2004-020825

as this said document was present for the recordation when Morris W. Carter

was Recorder at the time of filing of said document

Dated this 27th day of January, 2005

Priscilla Rubin
 Deputy Recorder

Michael A Brown

Mike Brown, Recorder of Deeds
 Lake County Indiana

Form # 0023 Revised 5/2002