

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2005 006680

2005 JAN 28 AM 9:20

MICHAEL A. BROWN
RECORDER

When Recorded Mail to
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683
Loan Number: 8000796956

RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by:
BEN MITCHELL
to **NATIONAL HOMES ACCEPTANCE CORPORATION**
dated 05/30/1975 , and recorded in Book Page ,
Instrument No. 302061 of LAKE County, Indiana,
has been fully paid and satisfied, and the same is hereby released.


THIS 11TH DAY OF JANUARY IN THE YEAR 2005

FEDERAL NATIONAL MORTGAGE ASSOCIATION
by **WASHINGTON MUTUAL BANK, FA**
Attorney in fact

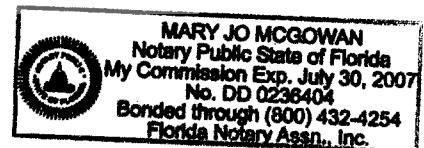
BY: 
CRYSTAL MOORE
ASST. VICE PRESIDENT

STATE OF FLORIDA
COUNTY OF PINELLAS

Before me the undersigned, a Notary Public in and for said county and State, **THIS 11TH DAY OF JANUARY IN THE YEAR 2005** , personally appeared **CRYSTAL MOORE** the **ASST. VICE PRESIDENT** of **WASHINGTON MUTUAL BANK, FA** for **FEDERAL NATIONAL MORTGAGE ASSOCIATION** and acknowledged the execution of the foregoing Release of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.



MARY JO MCGOWAN
Notary Public



This instrument was prepared by:
V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152


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CHK# 1077315
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