

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2005 006677

2005 JAN 28 AM 9:20

MICHAEL A. BROWN
RECORDER

When Recorded Mail to
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683
Loan No: 8475862069
RELEASE OF MORTGAGE




THIS CERTIFIES that a mortgage executed by:
ALONZO R ALLEN AND SANDRA K HAMMONS
to **BANC ONE MORTGAGE CORPORATION**
dated 05/27/1993 , and recorded in Book Page ,
Instrument No. 93036219 of LAKE County, Indiana,
has been fully paid and satisfied, and the same is hereby released.
Re-Recd: DATED 6/22/93 INST. 93040056

THIS 11TH DAY OF JANUARY IN THE YEAR 2005


WASHINGTON MUTUAL BANK, FA, SUCCESSOR BY MERGER TO HOMESIDE LENDING, INC.

**This Document is the property of
the Lake County Recorder!**

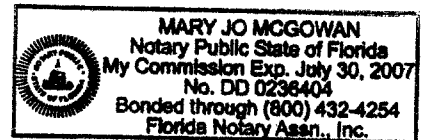
BY: 
**CRYSTAL MOORE
ASST. VICE PRESIDENT**

STATE OF FLORIDA
COUNTY OF PINELLAS

Before me the undersigned, a Notary Public in and for said county and State, **THIS 11TH DAY OF JANUARY IN THE YEAR 2005** , personally appeared **CRYSTAL MOORE** the **ASST. VICE PRESIDENT** of **WASHINGTON MUTUAL BANK, FA, SUCCESSOR BY MERGER TO HOMESIDE LENDING, INC.** and acknowledged the execution of the foregoing Release of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.



MARY JO MCGOWAN
Notary Public/Commission expires 07/30/2007



This instrument was prepared by:
V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152



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