

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2005 006665

2005 JAN 28 AM 9:13

MICHAEL A. BROWN
RECORDER

When Recorded Mail to
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683
Loan No: 8481562349
RELEASE OF MORTGAGE



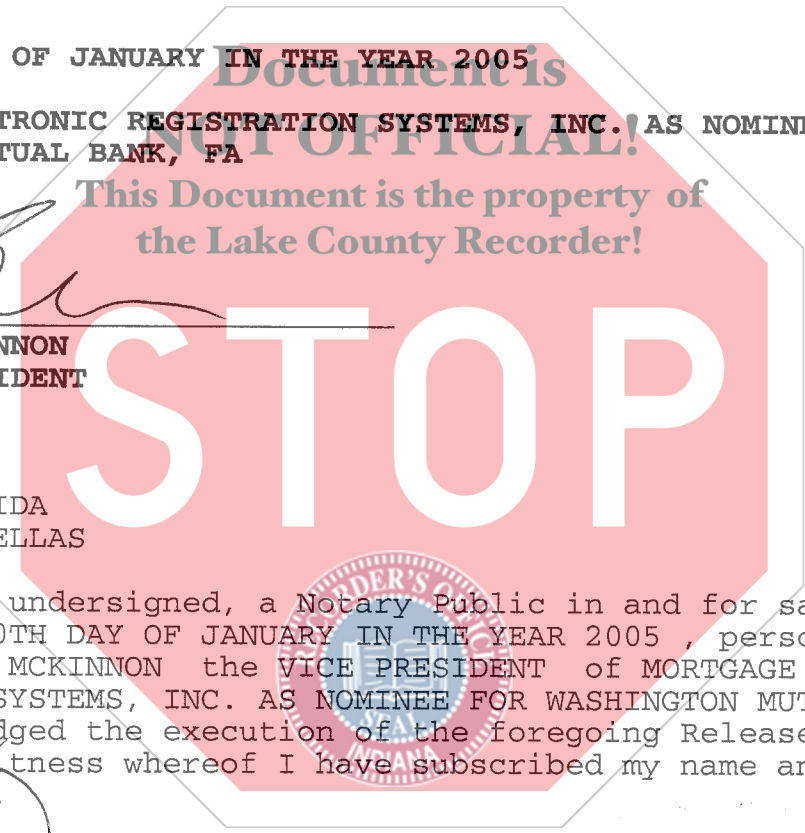
THIS CERTIFIES that a mortgage executed by:
MICHAEL J ATHERTON AND NATASHA ATHERTON
to **Mortgage Electronic Registration Systems, Inc.**
dated 02/21/2002 , and recorded in Book Page ,
Instrument No. 2002020307 of LAKE County, Indiana,
has been fully paid and satisfied, and the same is hereby released.

THIS 10TH DAY OF JANUARY IN THE YEAR 2005

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR
WASHINGTON MUTUAL BANK, FA

This Document is the property of
the Lake County Recorder!

BY: _____
ELSA MCKINNON
VICE PRESIDENT



STATE OF FLORIDA
COUNTY OF PINELLAS

Before me the undersigned, a Notary Public in and for said county and
State, THIS 10TH DAY OF JANUARY IN THE YEAR 2005 , personally
appeared ELSA MCKINNON the VICE PRESIDENT of MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WASHINGTON MUTUAL BANK, FA
and acknowledged the execution of the foregoing Release of
Mortgage. In witness whereof I have subscribed my name and affixed my
official seal.

MARY JO MCGOWAN
Notary Public/Commission expires 07/30/2007



This instrument was prepared by:
V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

RCNIN1

W150R 2417266

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CK# 1068678
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